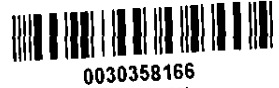


JUDICIAL SALE DEED



THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on August 21, 2002,

in Case No. 02 CH 11634, entitled BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE vs. EWAN A. ROBERTS et al. , and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15 - 1507(a) by said grantor on February 5, 2003, does hereby grant, transfer, and convey to JONATHAN SILVERSTEIN AND PAULA HERRMANN AS TENANTS IN COMMON the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

SEE ATTACHED RIDER.

Commonly known as 6848 SOUTH SHORE DRIVE UNIT 2, CHICAGO, IL, 60649.

PIN# 20-24-413-006-1020

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on March 11, 2003.

Attest Nancy R. Vallone  
Assistant Secretary

The Judicial Sales Corporation

By August R. Butera  
President

State of Illinois, County of COOK ss, I, Maya T. Jones, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on March 11, 2003.

Maya T. Jones  
Notary Public

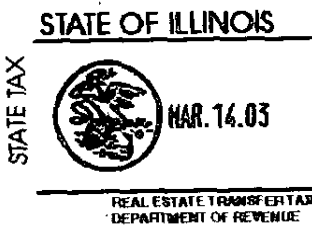
THIS DEED IS NOT EXEMPT FROM THE REAL ESTATE TRANSFER TAX ACT



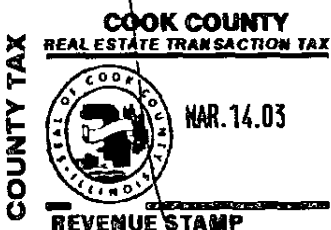
# UNOFFICIAL COPY

0030358166 Page 2 of 2

UNIT NO. 6848-2 AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") THE SOUTHEAST 1/4 OF BLOCK 6 (EXCEPT THE NORTH 50 FEET THEREOF AND ALSO EXCEPTING THAT PART CONVEYED TO SOUTH CHICAGO RAILROAD COMPANY BY DEED DATED MAY 7, 1884, AND RECORDED JUNE 20, 1884, AS DOCUMENT NO. 555031 IN BOOK 1482, PAGE 626) IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1965, AND KNOWN AS TRUST NUMBER 34440, RECORDED IN THE OFFICE OF THE RECORDER, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23,176,891, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.



# 0000049423	REAL ESTATE TRANSFER TAX
	0008950
	FP326669



# 0000098870	REAL ESTATE TRANSFER TAX
	0004475
	FP326670

City of Chicago  
Dept. of Revenue  
302487



Real Estate  
Transfer Stamp  
\$671.75

03/14/2003 12:17 Batch 02543 16

Mail to:

Jonathan Silverstein  
823 W. Lakeside #1W  
Chicago, IL 60640