

UNOFFICIAL COPY

0030358393

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2003-03-14 13:59:53
Cook County Recorder 26.50

RECORDING REQUESTED BY
BROKERS MORTGAGE CORPORATION **COOK COUNTY**
WHEN RECORDED MAIL TO: **RECORDER**
FIDELITY NATIONAL -LPS **EUGENE "GENE" MOORE**
P.O. BOX 19523 **MARKHAM OFFICE**
IRVINE, CA 92623-9523
PROV



Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **THE PROVIDENT BANK**

309 VINE STREET CINCINNATI OH 45202
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 29, 2002**
executed by **JOHNNIE DIGGS AND BEULAH DIGGS, AS JOINT TENANTS**

\$157,250.00

to **BROKERS MORTGAGE CORPORATION**
corporation 841 WEST MONROE UNIT 1B CHICAGO IL 60607
organized under the laws of **ILLINOIS**

a

and whose principal place of business is

and recorded concurrently herewith **9-10-2002 Inst. 0020991135**
State of **ILLINOIS** described hereinafter as follows:

COOK County Records,

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. 16-03-221-038-0000

Commonly known as: **4200 WEST KAMERLING CHICAGO, IL 60651**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BROKERS MORTGAGE
CORPORATION

On **AUGUST 29, 2002**
(Date of Execution)

By: **SCOT JARUS**
Its: **VICE PRESIDENT**

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared
SCOT JARUS

known to me to be the **VICE PRESIDENT**
and

By:
Its:

known to me to be the
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

Witness

Witness

Notary Public **Cassandra S Twombly**
My Commission Expires: **10/21/04**



2P35

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LEGAL DESCRIPTION

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Loan No.: J.DIGGS

Borrower: JOHNNIE DIGGS

LOT 1 IN AUGUSTA H. SCHNEIDERS RESUBDIVISION OF LOTS 43, 44
45, 46, 47 AND 48 AND THE EAST 8 1/3 FEET OF LOT 42 IN
BLOCK 8 OF BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office