UNOFFICIAL COPPOSITION SO DO Page 2003-03-14 12:52:17 Cook County Recorder 28.50

COOK COUNTY

RECONDER

Récorded Documents Bank One, N.A.

EUGENE "CENE" MOORE

fter/recording mail to:

Refail Loan Servicing, KY2-96060 GEVIEW OFFICE

P.O. Box 11606

Lexington, KY 40576-1606

414511352081

Prepared by: Veronica Siverts

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0021333599, at Volume/Book/Reel, Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF. 0030358451

For itself, its successors and assigns, Bank On; N.A., does hereby waive the priority of its
mortgage referenced above, in favor of a certain rio tgage to Chase Manhattan Mtg. its
successors and assigns, executed by Vincent S. Zajdzinski & Cynthia J. Zajdzinski, being dated
the day of,, in an amount nc. to exceed \$138,000.00 and recorded in
Official Record Volume, Page, Recorder's Office, Cook County, Illinois
and upon the premises above described. Bank One, N.A., moltgage shall be unconditionally
subordinate to the mortgage to Chase Manhattan Mtg., its successors and assigns, in the same
manner and with like effect as though the said later encumbrance had been executed and
recorded prior to the filing for record of the Bank One, N.A., mortgage, but without in any
manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 6th day of February, 2003.

Esther Perry, Bank Officer

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000503225 OC

STREET ADDRESS: 10823 SOUTH ROCKWELL STREET

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 24-13-412-054-0000

LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 39 (EXCEPTING THEREFROM THE WEST 25 FEET THEREOF) AND LOT 40 (EXCEPTING THEREFROM THE WEST 25 FEET THEREOF) IN BLOCK 8 IN PREMIER ADDITION WEST
WE THIRL

OF COLUMN CLORES

OFFICE

OFFIC TO MORGAN PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPTING THE NORTHWEST 2 1/2 ACRES THEREOF) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 6th day of February, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared Esther Perry, Bank Officer, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

My Commission Expires:

17-3-05

OFFICIAL SEAL
TAMMY ARMIJO
NUTATY PUBLIC - ARIZONA
MARICOPA COUNTY

My Comm. Et.pire 3 Dec. 3, 2005

Clert's Office