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ES17/0121 53 001 Page 1 of 3  
2003-03-14 13:27:43  
Cook County Recorder 28.50

ATS #17401



0030358477

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1939 Waukegan Rd, Ste #201 Glenview, IL 60025**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **March 5, 2004**, made and executed by  
**Sefik Prlja and Munira Prlja, husband and wife**

30358476

to and in favor of **Eurobank Mortgage Corporation**  
upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **Two Hundred Forty Thousand and no/100**

(\$ **240,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 5, 2003**

**Eurobank Mortgage Corporation**

Witness

(Assignor)

Witness

By: Snoan Rauden Offi

**ATTORNEY IN FACT**

Attest

(Title)

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

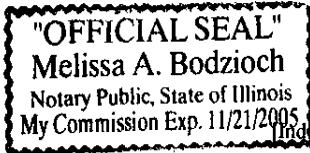
State of Illinois Kane  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_  
by Susan L. Lavelle

March 5 2003

as \_\_\_\_\_  
of **Eurobank Mortgage Corporation**

Attorney in fact



Melissa A. Bodzioch  
30358477

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_  
**Eurobank Mortgage Corporation**

by \_\_\_\_\_

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ALTA Commitment 1982 Schedule A

**ABSOLUTE TITLE SERVICES, INC.**

**SCHEDULE A**

File No.: 17401

LOT 20, (EXCEPT THE WEST 1 FEET THEREOF) AND THE WEST 19 FEET OF LOT 21 IN  
BLOCK 2 IN THE 1<sup>ST</sup> ADDITION TO NILES CENTER TERRACE IN THE NORTHEAST ¼  
AND THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS

Address of Property (for identification purposes only):

Street: 5226 HOWARD  
City, State: SKOKIE, Illinois

30358177

Pin : 10-28-131-053-0000

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173