11:39: Cook County Recorder

Prepared By:

EXECUTIVE FINANCIAL CORPORATIO AN ILLINOIS CORPORATION 1011 EAST TOUHY AVE., #525 DES PLAINES, IL 60018

After Kacording Return To:

COOK COUNTY

EXECUTIVE FINANCIAL

REDGRDER

CORPORATION,

1011; EAFT TOUTHY AVE. ENSIGNE "CENTE" MOORE

DES PLAINES, IL 60018 BRIDGENIEW OFFICE

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 633854414

FOR VALUE RECEIVED the undersifined hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC 777 E. EISENHOWER ST., #700, ANN ARBOR, MI

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24, 2003 to secure rayment of ONE HUNDRED FIFTY SEVEN THOUSAND FOUR HUNDRED TWENTY NILE AND NO/100. 157,429.00) executed by HECTOR S. URVINA, MARRIED (U.S.

0030358408

County Recorder's Office,

EXECUTIVE FINANCIAL CORPORATION, AN TLITNOIS CORPORATION to ILLINOIS a corporation organized under the laws of and whose address 1011 EAST TOUHY AVE., #525, DES PLAINES. IL 60018 and recorded in Book, Volume, or Libor No. , at page

), by the

COOK

for as No. State of

ILLINOIS

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 18-13-209-040-0000

Commonly known as: 7321 W. 56TH STREET

SUMMIT, ILLINOIS 60501

Document Express, Inc.

(Page 1 of 2)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	EXECUTIVE FINANCIAL CORPORATION,
	AN ILLINOIS CORPORATION
Witness	(Assignor)
THE STATE OF THE S	(Table Editor)
	By: Ben me
Witness	(Signature)
Ox	
STATE OF ILLINOIS	
COUNTY OF COOK	
O EDEDINDIN OA 2002	7 1 1 1 N/ PULL 16 110 / 1
On FEBRUARY 24, 2003, before me,	the undersigned a Notary Public in and for said County and
State, personally appeared 3675	, known to me to be the rectal on herein which executed the within instrument, was
	uant o is by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be fre	
•	
The state of the s	
(Seal) BOOFFICIA	A
NON-RANZA SEAT	Chilland dancete
My Opening State Of The State O	Notary Public
My Openitation Expires 9/19/2005	
W19/2005	My Commission Expires: 91965
	My Commission Expires.
	() _~
	/)c.
	C)

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Property of Colling C OFFICIAL SEAL
Number Public 11/107HES
My Commission Expires 911/2005

LEGAL DESCRIPTION RIDER

LOT 7 (EXCEPT THE EAST 20 FEET THEREOF) AND ALL OF LOT 8 IN BLOCK 3 IN HARLEM HEIGHTS, A SUBDIVISION OF LOT 2 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 GE . SHICH NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLA1 WHICH WAS RECORDED APRIL 16, 1928 AS DOCUMENT NUMBER 9989381, T21 COOK COUNTY, ILLINOIS.

Property Address7321 W. 56TH STREET, SUMMIT, ILLINOIS

Tax ID/PIN Number: 18-13-209-040-0000

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Property of Cook County Clerk's Office