UNOFFICIAL COPY

PROPERTY ADDRESS: 1410 N MASSASOIT AVE CHICAGO, IL 60651 P.I.N: 06-05-212-033

WHEN RECORDED RETURN TO: CITIMORTGAGE, INC. 27555 FARMINGTON ROAD FARMINGTON HILLS, MI 48334

MS: 02-05

DRAFTED BY: YOLANDA PEREZ

CMI# 11378710 CSt 030/25

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1368/8086 87 006 Page 1 of 2003-03-14 15:24:44

Cook County Recorder

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00089470492005N Commitment# 9014721

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, SIMI VALLEY CA 93063, hereby grants, assigns and transfers to:

CITIMORTGAGE, INC.

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

All its interest under that certain Mortgage dated 12/20/01, Executed by: FRANK ANDERSON, JR. & GLRTH, B.KEMP NKA GERTA B. ANDERSON, Mortgagor as per MORTGAGE recorded as Instrument No. 0020331626 on 3/25/02 in Book Page cf official records in the County Recorder's Office of COOK County, ILLINOI3
Tax Parcel = 16052120330000, COCK COUNTY TAX COLLECTOR Original Mortgage \$118,200.00 1410 N MASSASOIT AVE, CHICAGO, IL 60551

(See attached page for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COUNTRYWIDE HOME LCANS, INC.

Dated: 2/07/02 State of California County of Ventura

MARIA ELENA ANDRADE ASSISTANT SECRETARY

On 2/07/02 before me, Y. T. PEREZ, personally appeared MARIA ELENA ANDRADE ASSISTANT SECRETARY of COUNTRYWIDE HOME LOANS, INC., Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instruct the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Prepared by: Yolanda Perez 1800 Tapo Canyon Road Simi Valley, CA 93063 Phone # (805) 577-4749

COOK COUNTY RECORDER EUGENE "CENE" MOORE SKOKIE CFYICE

Y. T. PEREZ Commission # 1238147 Notary Public — California Venture County My Comm. Expires Oct 16, 2003

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LEGAL DESCRIPTION:

THE NORTH 33 FEET OF LOT 90 IN TODD'S SUBDIVISION OF THE SOUTH ½ OF THE NORTH ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 06-05-212-033

Property of Cook County Clark's Office