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1370/0107 93 005 Page 1 of 2 2003-03-14 12:20:55 Cook County Recorder 26.50

COOK COUNTY

SUBORDINATION OF LIEN

RECEPTER

One trust deed or **EUGENE "GENE" (MCORE** mortgage to another **POLICIO** ASSOCIATION

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ROLLING WEADOWS

Whereas, MICHELLE A MINDAR, AN UNMARRIED PERSON, has executed a mortgage lien dated: MAY 26, 2000 and recorded in the Recorder's Office of Cook County, Illinois, on June 26, 2000 as Document Number 00471023, did convey unto Regency Savings Bank, A Federal Savings Bank certain premises in Cook County, Illinois, described as follows:

UNIT 304-203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GEORGLTOWN CONDOMINIUM OF PALATINE AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98835732, AS AMENDED FROM TIME TO TIME, IN THE WEST FALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO 02-15-400-053-1039 COMMONLY KNOWN AS:304 N CARTER #203, PALATINE IL 60067 to secure **A MORTGAGE NOTE FOR** 

THREE THOUSAND DOLLARS AND 00/100-----with interest payable as therein provided; and

Whereas, MICHELLE A. MINDAR, AS owner, has executed A MORTGAGE LIEN dated FEBRUARY 14,7003 and recorded IN said Recorder's Office on as DOCUMENT NUMBER, did convey unto JAMES B. NUTTER & CO. Its successors or assigns promises to secure A ACRTGAGE NOTE for \$88x\$66x\$60x\*\*\*\* EIGHTY EIGHT THOUSAND FIVE HUNDRED AND SIX DOLIANS & 00/100 (1<sup>STR</sup> LIEN) AND a mortgage lien dated 07-26-02 and recorded in said Recorder's Office on 08-21-02 as document number 0020920028 \$20,000.00 TWENTY THOUSAND DOLLARS & 00/100 to Harris Bank Palatine (2<sup>ND</sup> LIEN)-----with interest, payable as therein provided; and

Whereas, the note secured by the MORTGAGE LIEN first described and held by REGENCY SAVINGS BANK F.S.B. as sole owner and not as agent for collection, pledgee or IN trust for any person, firm or corporation; and

Whereas, said owner wishes to subordinate the lien of the MCX.SAGE first described to the liens of the MORTGAGES recorded as document No. 3653649

NOW THEREFORE, IN consideration of the premises and of the sum of ONE DOLLAR, TO REGENCY SAVINGS BANK F.S.B., IN hand paid, the said REGENCY SAVINGS BANK F.S.B., does hereby covenant and agree with the said JAMES B. NUTTER & CO., the lien of the note owned by said REGENCY SAVINGS BANK, F.S.B. and of the MORTGAGE securing the same shall be and remain at all times a third lien upon the premises thereby conveyed subject to the lien of the MORTGAGE TO SAID JAMES B. NUTTER & CO. as aforesaid for all advances made or to be made on the note secured by said and Harris Bank Palatine last named MORTGAGE and for all other purposes specified therein.

WITNESS the hand and seal of said REGENCY SAVINGS BANKTHIS 2 ND day of A JANUARY, A.D. 2003

MICHAEL D. ETTER, VICE PRESIDENT

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## **UNOFFICIAL COPY**

I,  ${\tt BEVERLY\ J.\ MILLER},$  State of Illinois, County of COOK, A Notary Public IN and for said county, IN the state aforesaid, do hereby certify, that

## MICHAEL D. ETTER

Who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date IN person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary ago for the uses and purposes therein set forth.

Given under my land and Notarial Seal

"OFFICIAL SEAL" BEVERLY J. MILLER

Notary Public, State of Illinois My Commission Expires 10-21-2003

PREPARED BY

ADDRESS:

REGENCY SAVINGS BANK 11 W MADISON

OAK PARK IL 60302

MAIL TO. HOME EQUITY TITLE SERVICES, INC. 855 E. GOLF RD. #214J ARLINGTON HEIGHTS, IL 30005

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