

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

0030359296

5829/0223 51 001 Page 1 of 3
2003-03-14 14:34:55
Cook County Recorder 28.50



0030359296

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE OLARIU AND CORNELIA ORARIU heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of SEPTEMBER, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 0021046598, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 10-27-112-032 AND 10-27-112-033

COMMONLY KNOWN AS: 7700 N ROOTMEN AVE SKOKIE IL 60076

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this current 13TH day of JANUARY, 2003.

COLE TAYLOR BANK

By: Edie B. Crowley
Edie B. Crowley, Loan Services Officer



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P3
5-
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JHK

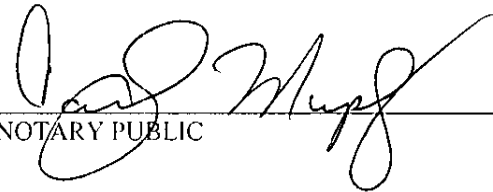
This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS)
 SS.)
COUNTY OF COOK)

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **EDIE B. CROWLEY**, personally known to me to be the **LOAN SERVICES OFFICER** of the **COLE TAYLOR BANK**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **LOAN SERVICES OFFICER** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this **13TH** day of **JANUARY**, 2003.

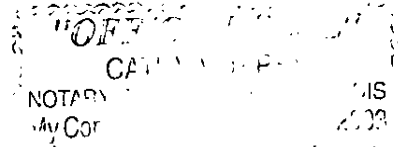
Loan # Box: Escrow #



NOTARY PUBLIC

WHEN RECORDED MAIL TO:

GEORGE OLARIU
7700 N ROOTMEN AVE
SKOKIE ILL 60076



Property of Cook County Clerk's Office

UNOFFICIAL COPY

D. LEGAL DESCRIPTION:

LOTS 17 AND 18 IN BLOCK 8 IN FIRST ADDITION TO ARTHUR DUNAS "L" EXTENSION
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OS SECTION 27, TOWNSHIP 41 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

PERMANENT INDEX NUMBER: 10-27-112-032
AND 10-27-112-033

BORROWER'S NAME: ORARUI