



# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 01/17/03

BANK ONE NA

By: Tina L Dixon  
TINA L DIXON  
Its: Mortgage Officer

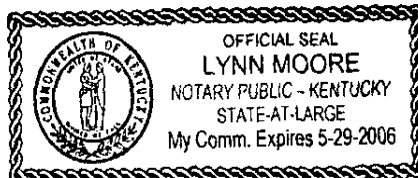
Attest: Jason Breitenstein  
JASON BREITENSTEIN  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Lynn Moore  
Notary Public



My Commission Expires:

This instrument was prepared by: JASON BREITENSTEIN

00414511038084

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507



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Property Search Report

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Print Report

Legal Description

Application Number: 4511038084  
Parcel ID Number: 10-28-417-023

Grantee Names: STEVEN D. APPLE

Property Address: 5142 SHERWIN AVE  
SKOKIE, IL 60077  
COOK County

Legal Description:

LOT 11 IN BLOCK 3 IN METROPOLITAN REALTY COMPANY'S TOUHY LARAMIE GARDENS, BEING A SUBDIVISION OF LOT 27 IN COUNTY CLERK'S DIVISION OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING OWNER'S SUVDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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