

900 X		
Release of Deed Full	Partial	
Know all Men by these presents, that BANK ONE NA		
	("	Bank") in
	·	
consideration of one dollar, and other good whereof is hereby acknowledged, does he STEVEN D APPLE AND MARGIE G APP	ereby release, convey and quit	•
	and its/h	is/their heirs, legal
representatives and assigns, all the right, whatsoever Bank may have acquired in, to 11/02/99 as Document Number 090 registered in the Recorder's/Registrars Of	hrough or by 4 certain Mortgag 82590 Book NA Page	e dated NA recorded/ County, in
the State of Illinois applicable to the proper legally described as follows, to-wit:	erty, situated in said County and	d State,
SEE ATTACHED	3,	Orr.
Property Address: 5142 SHERWIN AVE	SKOKIE	IL 60077

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

of state

PIN 1028417023

Deed was filed.

## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 01/17/03

BANK ONE NA

TINA L DIXON

Its: Mortgage Officer

Attest

JASON BREITENSTEIN

Its:(Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL
LYNN MOORE
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 5-29-2006

This instrument was prepared by: JASON BREITENSTEIN

00414511038084

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



Property Search Report

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## **Legal Description**

**Application** 

4511038084

Number:

Parcel ID Number: 10-28-417-023

Grantee Names:

STEVEN D.

APPLE

Property Address:

5142 SHERWIN AVE

**SKOKIE, IL 60077 COOK County** 

## Legal Description:

LOT 11 IN BLOCK 3 IN METROPOLITAN REALTY COMPANY'S TOUHY LARAMIE GARDENS, BEING A SUBDIVISION OF LOT 27 IN COUNTY CLERK'S DIVISION OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING OWNER'S SUVDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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