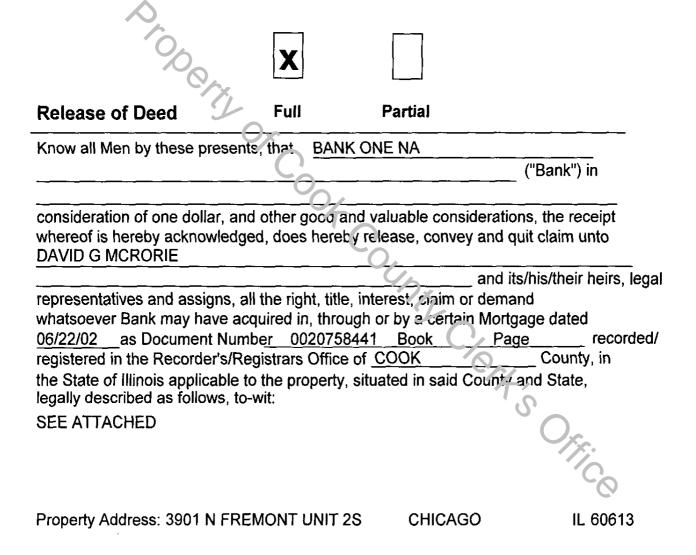


# **UNOFFICIAL C**

2003-03-14 15:05:40 Cook County Recorder

28.50





PIN 14202070331008

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

# 0030359326 Page 2 of



## **UNOFFICIAL COPY**

### CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX/NGTON, KY as01/27/03	
BANK ONE NA  By: Lind Male	Attest: Muduldlas
LINDATOLER Its: Mortgage Officer	WENDY ADKINS  Its: Authorized Officer
State of Kentucky County of FAYETTE	

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
RICHARD ROSE
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My COMMIT. Expires 7-12-2003

This instrument was prepared by: WENDY ADKINS

00414511308489

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

**Property Search Report** 



LOGOFF | SEARCH

■ Back

Print Report

### Legal Description

Application Number:

4511308489

Parcel ID Number: 14 20 207 033 1008

Current Ownership:

DAVID G MCRORIE, AN UNMARRIED MAN

Property Address:

3901 N FREMONT UNIT 2S

CHICAGO, IL 60613

**COOK County** 

### Legal Description:

UNIT 2S, IN WRIGLEYVILLE MANOR CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 27 IN OWNERS' SUBDIVISION IN THE NORTHEAST QUARTER (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90526926, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

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