

00303594

Prepared By

UNOFFICIAL COPY

30070181 45 001 Page 1 of 2
2000-05-01 12:16:36
Cook County Recorder 23.00

MILAN SAJIC
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656



00303594

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610819354

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP INC.

**2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 26, 2000**

executed by **WILLIAM C. BAXTER AND
TOBI BAXTER, MARRIED TO EACH OTHER**

to **WESTWIND MORTGAGE BANCORP, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656**

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK** County Records, State of **ILLINOIS**, described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **5454 N. KILDARE AVE., CHICAGO, ILLINOIS 60630**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

WESTWIND MORTGAGE BANCORP, INC.

On APRIL 26, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A. POMERANTZ
known to me to be the **PRESIDENT**
and **TAMMY SALERNO**

known to me to be **SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Milan Sajic

My Commission Expires 12-09-07 County, _____

By: [Signature]
Its: **PRESIDENT**

By: [Signature]
Its: **SECRETARY**

Witness: [Signature]
UNDERSIGNED



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Vertical handwritten notes on the left margin: #78521376 / 20020024 (WR) L.M. / 3063, No Abstract etc

Handwritten initials/signature on the right side of the page.

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RIDER - LEGAL DESCRIPTION

LOT 13 IN SAUGANASH WOOD PHASE 1, A RESUBDIVISION OF LOTS 1 TO 3, PART OF LOTS 4, 5 AND 7 TO 10 AND VACATED NORTH KILDARE AVENUE <LTG WITHIN, ALL IN SAUGANASH BUSINESS PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8, 1997 AS DOCUMENT 9774984, IN COOK COUNTY, ILLINOIS.

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13-10-201-030-0000