UNOFFICIAL COPY

Recording Requested by / Return To: .. MICHAEL J MOLLOY 6711 W 59th St, CHICAGO, IL 60638 0030359457

5834/0304 48 001 Page 1 of 2003-03-14 14:39:00

Cook County Recorder

26,50



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: UNITED FIP'ANCIAL MORTGAGE CORP Original Mortgagor: MICHAEL J MC (10 Y, DEBORAH A MOLLOY

Recorded in Cook County, Illinois, on 15/28/36 as Instrument # 96-824190

Tax ID: 19-18-401-006-0000

Date of mortgage: 10/21/96 Amount of mortgagy. \$85200.00 Address: 6711 W 59th St Chicago, II 60638

LOT 5 IN BLOCK 3 IN FREDERICK H. BARTLETT'S ESAD STREET INDUSTRIAL DISTRICT IN THE WEST 1/2 OF THE SOUTH EAST 1/4

OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/24/2003

GE Mortgage Services, LLC

Nannette Thomas Vice President

State of Nevada County of Washoe

JUNIT CH On 01/24/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared. Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GE Mortgage Services, LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of GE Mortgage Services, LLC.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0030662555 P.I.F.: 01/15/03

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