## NOFFICIAL CO18/0/019 93 005 Page 1 of

2003-03-14 14:39:20

Cook County Recorder

26.50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indeliterness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST\_NATIONAL BANK OF MORTON GROVE

Original Mortgagor: ALBERT GO JD'MAN, JULIE LEYES

Recorded in Cook County, Illinois, a COO/04/95 as Instrument # 95673490

Tax ID: 11-19-416-017-0000

Date of mortgage: 09/28/95 Amount of mor.gage: \$40000.00 Address: 538 Michigan Ave Unit F-1 Evanston, II 60202

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of sair county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accuratnce with the regulation of said state and county.

Dated: 02/07/03

**MB Financial Bank National Association** 

Successor in interest to First National Bank of Morton

Grove

Vice President

State of California

County of Santa Clara

34nis Clorks On 02/07/03, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association

My Commission Expires January 11, 2006

KIM GORMAN COMM, 1334697

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 17330 P.I.F.: 01/13/03

FINAL RECON.IL 90572 Inv: FNMG 3 02/07/03 04:15:16 12-031 IL Cook 620:1 1

rev. 90572 / 17330

**COOK COUNTY** RECORDER

**ROLLING MEADOWS** 



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2nd Ln#: 01/13/03 ST-C0: 12-031 ( IL Cook )

PMC#: 24745

Pool: Type:

Grp: FNMG

## **LEGAL DESCRIPTION**

UNIT NUMBER: 5: 3-F1 IN THE MICHIGAN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN KEENEY AND RINN'S ADDITION BEING THE SOUTH 1/2 OF THE SOUTH 1/2 OF NORTHEAST 1/4 SECTION 19, TOWNSHP 41 NORTH, RANGE 14, ALSO ALL OF THE NORTH 1/2 OF THE SOUTH 1/2 OF NORTHEAST 1/4 OF SECTION 19, TOWNSHP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL N. BYDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95599006; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.