### UNOFFICIAL CORWISSISS

PREPARED BY: AND WHEN RECORDED MAIL TO

5824/0145 50 001 Page 1 of 4 2003-03-14 15:48:09 Cook County Recorder 50.00

Levin Menzies & Associates 1981 N Broadway Suite 415 Walnut Creek, CA 94596

0030359598

RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASE

A S

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE DESCRIBED BELOW WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that LEVIN MENZIES & ASSOCIATES, LLC, a California limited liability company, (f/k/a Levin Menzies Kelly & Associates, LLC), assignee of Charter (ne Bank F.S.B., successor-in-interest to Albank, F.S.B.), assignee of Northern Trust Company, 1681 N. Broadway, Suite 415, Walnut Creek, California, for and in consideration of the payment of the indebtedness secured by that certain Mortgage dated as of December 1, 1973, made by Twelfth Mont Associates and Montgomery Ward Development Corporation in favor of Northern Trust Bank ("Mortgage), and the cancellation of all the loan documents thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Twelfth Mont Associate, a New York partnership, and Montgomery Ward Development Corporation, a Delaware corporation, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by that certain Mortgage, which was recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 22686737, as amended by Document No. 22686738, recorded on April 16, 1974, and last assigned as Document No. 09944190, recorded on November 5, 1999, and that certain Assignment of Lease and Agreement dated December 1, 1993 and recorded on April 16, 1974 as Document No. 22686739 in the Office of the Recorder of Cook County, Illinois, and amended on December 1, 1973 by Document No. 22686740, recorded on April 16, 1974 in the Office of the Recorder of Cook County, Illinois, all of which relate to a lien encumbering the premises therein, described as follows, situated in the County of Cook, in the State of Illinois, to wit:

(See Exhibit A attached hereto and made a part hereof.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 31-22-300-025-0000 Address of Real Estate: 500 Lincoln Mall, Matteson, Illinois

Witness its hand and seal, this b day of March, 2003.

LEVIN MENZIES & ASSOCIATES, LLC, a California limited liability company

minica nacimity company

By: MKNAGER

STE

174236.1 045186-12086

## **UNOFFICIAL COPY**

State of California ) ss.

County of Contra Costa ) 0030359598

On March 6, 2003 before me, J. Martin, Notary Public personally appeared Paul D. Menzies personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

**SIGNATURE** 

J. MARTIN
COMM. # 122990
S. MOTARY PUBLIC CALIFORNIA O
COMM. EXP. AUG. 13, 2003
COMM. EXP. AUG. 13, 2003
COMM. EXP. AUG. 13, 2003

# **UNOFFICIAL COPY**

STATE OF	0030359598
COUNTY OF	00000
I, the undersigned, a notary public in and for said that is personally LEVIN MENZIES & ASSOCIATES, LLC, a California litthe same person whose name is subscribed to the foregoin acknowledged that as such he/she sig voluntary act, and as the free and voluntary act of said lineset forth.	ng instrument, appeared before me this day in person and med and delivered the said instrument as his/her free and
Given under my hand and official seal this	lay of . 2003.
	Notary Public
This instrument was prepared by and after recording mail t	0:
Mark B. Butterman, Esq. Schwartz, Cooper, Greenberger & Krauss, Chtd. 180 North LaSalle Street, Suite 2700	
1	RETURN TO RECORDER'S Box - 341
	RETURN TO RECORDER'S Box - 341

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### LEGAL DESCRIPTION

0030359598

#### PARCEL 1:

LOT 4 IN LINCOLN MALL, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

TOGETHER WITH TAZ EASEMENTS, RIGHTS AND PRIVILEGES CONTAINED IN THAT CERTAIN RECIPROCAL CONSTRUCTION, OPERATION AND EASEMENT AGREEMENT RECORDED MARCH 24, 1972 AS DOCUMENT 21846183.

#### PARCEL 3:

TOGETHER WITH THE EASEMENTS, RIGHTS AND PRIVILEGES CONTAINED IN THAT CERTAIN SITE AGREEMENT RECORDED MARCH 24, 1972 AS DOCUMENT 21846182.