

STEWART TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1820
CHICAGO, IL 60602

UNOFFICIAL COPY

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585/0124 55 001 Page 1 of 2
2003-03-17 08:44:53
Cook County Recorder 26.50



RETURN TO

4970 S. ARCHER AVENUE
CHICAGO, IL 60632



0030359776

ATTN: POST CLOSING DEPT

[Handwritten signature]

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LOAN #: 130100117

PARCEL NUMBER: 16-21-407-044-1008

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
WASHINGTON MUTUAL BANK, FA
whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093

2

all beneficial interest under that certain Mortgage dated the 25TH day of FEBRUARY, 2003, executed by
TOMAS HERRERA AND ANA LILIA VELAZQUEZ, HUSBAND AND WIFE

METROPOLITAN BANK & TRUST

30359775

as Borrower, to

, as Lender, was recorded on _____, in Book _____,
at page _____, Docket No. _____, of the records of the County Recorder of COOK
County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated FEBRUARY 25, 2003

STATE OF ILLINOIS }
COUNTY OF COOK }

METROPOLITAN BANK
By *[Signature]*
PHILIP C. BAKER JR.
Its VICE PRESIDENT

By *Louise F. Sajdak*
LOUISE F. SAJDAK
Its VICE PRESIDENT

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR.,
the VICE PRESIDENT
and by, LOUISE F. SAJDAK
of METROPOLITAN BANK & TRUST
the VICE PRESIDENT

30359

on behalf of said corporation.

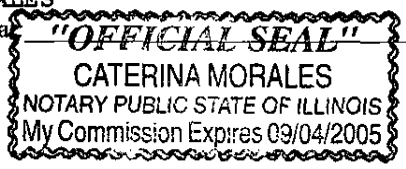
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 25TH day of FEBRUARY, 2003

Caterina Morales

Notary Public
CATERINA MORALES

My Commission Expires: SEPTEMBER 4, 2005
DOCUZWI
EAB9ZWJ.VTX 06/28/2002

Residing at



UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 130100117

Borrower: TOMAS HERRERA

UNIT 8 IN THE ANNA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 25 AND 26 IN BLOCK 1 IN PARKHOLMES, A SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUMS RECORDED APRIL 26, 1999, AS DOCUMENT NUMBER 99-397937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #16-21-407-044-1008

1637 S. 48th St #8
Chicago IL 60804