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2003-03-17 09:42:09
Cook County Recorder 26.50



0030359813

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 10398025

KNOW BY ALL MEN BY THESE PRESENTS: that

BANK ONE, NATIONAL ASSOCIATION, A _____, ("Holder"), is the owner and holder of a certain Mortgage executed by **CONCEPCION ALEJANDRO, MARRIED AND MARIA ALEJANDRO AKA MARIA C. ALEJANDRO, HIS WIFE AND RAY D. ALEJANDRO, UNMARRIED, AS JOINT TENANTS** to **BANK ONE, NA**, dated 9/1/1999 recorded in the Official Records Book under Document No. **99906623**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **108125** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 2851 S Kildare Ave, Chicago, Illinois, being described as follows: LOT 28 IN BLOCK 2 IN JAMES V. ALLEN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 5 IN REIDS SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 5 day of Oct, 2003.

DOC-IMAGEINV 746

MIDWEST LAND TITLE COMPANY, INC.
8501 W HIGGINS RD SUITE 620
CHICAGO ILLINOIS 60631

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BANK ONE, NATIONAL ASSOCIATION,

ATTEST/WITNESS:

Steve Staid
BY: STEVE STAID
TITLE: ASSISTANT SECRETARY

Edward Hill
BY: _____
NAME: EDWARD HILL
TITLE: VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

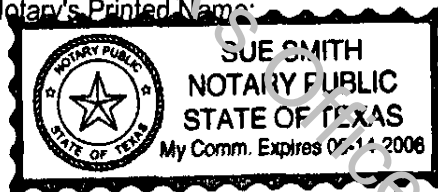
I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **EDWARD HILL** and **STEVE STAID** well known to me to be the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **BANK ONE, NATIONAL ASSOCIATION** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
3 day of Oct, 2006.

My Commission Expires:

Sue Smith
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:



30359813

Return To:
MIDWEST LAND TITLE
8501 W. HIGGINS ROAD, SUITE 620
CHICAGO, IL 60631
HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Concepcion Alejandro, 2851 S Kildare Ave, Chicago, IL 60623

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 10398025//

