RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL CONSUSTS ON Page 1 of

2003-03-17 09:43:52

Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



(ADDRESS)

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That			American Chartered Bank				
a corporation of the State of	Illinois			he payment of the ind	ebtedness		
secured by the	Mortgage	<u> </u>		oned, and the cancella			
the notes thereby secured, and of	the svin of one d	ollar, the receipt	whereof is hereby	acknowledged, doe	s hereby		
REMISE, RELEASE, CONVEY and Q	UIT CLAIM unto	STUAR	BERNSEN AND J				
	1907 W MELSON	ST. CHICAGO IL	(NAME AND ADDRE	iss)			
heirs, legal representatives and assign					acquired		
in, through, or by a certain	Mortgage	, bearing date the			2000 ,		
and recorded in the Recorder's Office o			, in the State of	ILLINOIS			
in book	of records, on page		, as document No.	00786300	,		
to the premise therein described, situate	d in the County of	COOK	, State of	'ILLINOIS	, as		
follows, to wit:		40.		•	•		
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LOT 135 IN SAMUEL BROWN JR.'S			TO 1/ DACT				
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OF THE THEO I KINCH AL MERIDI	IAN, IN COOK COOM.	LL. ILLIINOID.					
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	AMIDWEST LAN	un TITI F CÖMPANY, I	NG.);;.			
	A-04 W Hi	ID TITLE COMPANY, I GGINS RD SUITE 62 0	NG.				
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	8501 W HI CHICAG	ND TITLE COMPANY, I GGINS RD SUITE 62 0 O ILLINOIS 60631	NG.	Organia de la companya della companya della companya de la companya de la companya della company			
together with all the appurtenances and	8501 W HI CHICAG privileges thereunto bel	ID TITLE COMPANY, I GGINS RD SUITE 620 O ILLINOIS 60631 onging and appertain	NG.	The co			
Permanent Real Estate Index Number(s	8501 W HI CHICAG privileges thereunto bel):	ID TITLE COMPANY, I GGINS RD SUITE 620 O ILLINOIS 60631 onging and appertain 14-3	NG. ning. 0-213-026-0000	MAIL .			
Permanent Real Estate Index Number(s Address(es) of premises:	privileges thereunto bel	ND TITLE COMPANY, I GGINS RD SUITE 620 O ILLINOIS 60631 Onging and appertain 14-3 V.W. NELSON ST. 0	NG. ning. 0-213-026-0000 CHICAGO IL 60651	The co	2002		
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(NAME)

UNOFFICIAL COPY

STATE OF	Illinois	_ }	• • •			
County of	СООК	ss.				
I,	KIMBERLY J. NEU				, a notary public	
in and for said County, in the State				ES E. OLSON		
personally known to me to be the _	ersonally known to me to be the Senior Vice-President of the		A	American Chartered Bank		
known to me to be the	, a corpora	Secretary of said co	rnoration and t	personally know	, personally	
same persons whose names a	re subscribed to the fo		•	•		
and severally acknowledged that as					tary, they signed	
and delivered the said instrume			-		· •	
to authority given by the Board of	Director			ration, as their fro	ee and voluntary	
Act, and as the free and voluntary a	ct of said corporation, for the	uses and purposes the	erein set forth.			
GIVEN Under my hand and	seal t	this 1 22	day of	APRIL	, 2002	
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			1199 E. HIGGINS ROAD, SCHAUMBUR	ank	RELEASE DEED By Corporation	
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