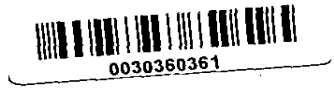


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WHEN RECORDED RETURN TO:
PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. FHA66143
Date: FEBRUARY 26, 2003

FOR VALUABLE CONSIDERATION, GSF MORTGAGE CORPORATION,

DELAWARE, Assignor (whether one or more), hereby sells, assigns and transfers to
PARAGON HOME LENDING, LLC,

Assignee (whether one or more), the Assignor's Interest in the Mortgage dated FEBRUARY 26, 2003 executed by
OTONIEL CONTRERAS AND MARIA TERESA ROMAN, AN UNMARRIED MAN AND AN
UNMARRIED WOMAN AND GEMA HERNANDEZ, AN UNMARRIED WOMAN

as Mortgagor, to GSF MORTGAGE CORPORATION
as Mortgagee, and filed for record 3-17-2003 as Document Number 30360360
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED SEVENTY-NINE THOUSAND ONE HUNDRED EIGHTY-EIGHT AND
00/100 DOLLARS, with interest thereon from FEBRUARY 26, 2003
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
GSF MORTGAGE CORPORATION

By [Signature]
Its: JAMES SUZANICK
CHIEF EXECUTIVE OFFICER

PASSIGN

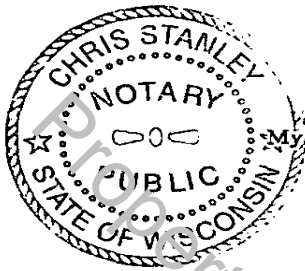
BOX 333-CTI

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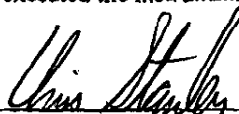
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STATE OF WISCONSIN }
 } ss.
COUNTY OF WAUKESHA }

On this 26TH day of FEBRUARY, 2003, before me, a Notary Public within and for said County, personally appeared JAMES GUZANICK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



My Commission Expires:



Signature of Person Taking Acknowledgment
8-1-2004

LEGAL DESCRIPTION

LOT 50 IN E.A. CUMMINGS AND COMPANY'S 25TH STREET AND CENTRAL AVENUE ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #16-28-124-026

THIS IS A PURCHASE MONEY MORTGAGE.