UNOFFICIAL County Recorder 54.00



PLEASE RECORD WOCUMENT

THIS IS TO CERTIFY THAT THE ATTACHED DOCUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL.

CHT COMPANY

I, THE UNDERSIGNED, A NOTARY IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, DO HEREBY CERTIFY THAT MARY ANN BRUNO PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPERATE BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED THE SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USED AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS

F Much , 2003

"OFFICIAL SEAL"
KERRY E LUBY
Notary Public, State of Illinois
My Commission Expires 08/03/2003

NOTARY PUBLIC

60% 333-CT

UNOFFICIAL COPY

23021639EM JUSUBORDINATION AGREEMENT

7,739732620

THIS SUBORDINATION AGREEMENT, made in the city of Chicago ,
State of Illinois this 24th day of February, 2003 by
Devon Bank ,a Illinois banking association organized
and existing under and by virtue of the laws of the United States
of America, and doing business and having its principal office in
the City of Chicago , County of Cook and State of
Illinois ("Bank").

WITNESSETH

whereas, the Bank is the owner of a mortgage dated 4/02/01 and recorded 04/11/01 among the land records in the Office of the Recorder of reads of Cook County, Illinois as document number 001023/103 made by Terrence W. Burke (Borrowers"), to secure an indebtedness of \$ 103,000.00 ("Mortgage"); and

whereas, Borrowers are the owners of that certain parcel of real estate commonly known as 6957-H. N. Western Avenue Chicago, IL 60645 and more specifically described as follows:

The West 17.67 feet, Lying East of a line 48.86 feet West of the Northeast corner, as measured along the North line being drawn at Right Angles to the North Line Thereof, of part of the North 1/2 of Lots 5 to 11, both inclusive, in John Short's Subdivision in the Northwest 1/4 of Section 31, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 11-31-113-013-0000; AND

whereas, PHH Mortgage Services ("Mortgagee") has refused to make a loan to the Borrowers of \$ 103,000.00, except upon condition that the Mortgage be subordinate to said mortgage lien of Mortgagee.

NOW, THEREFORE, in consideration of the sum of \$10.00 Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which and hereby acknowledged and in order to induce Mortgagee to make the loan to the Borrowers, it is hereby mutually sureed, as follows:

- 2. That this Agreement shall be binding upon and shall inure to the benefit of Mortgagee, its successors and assigns.

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IN WITNESS WHEREOF, this Subordination Agreement has been executed by the bank on the date first above written.

Devon Bank / /
By Anneter & metters
Jennifer L. Smetters, Consumer Loan Officer
Typed name and title
STATE OF ILLINOIS)
COUNTY OF COK)
I, Bibiana Rodriguez a notary public in
and for sald County, in the State aforesaid, DO HEREBY CERTIFY
that Jennifer L. Smetters, Consumer Loan Officer of Devon Bank
personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this
day in person, and acknowledged that he signed, sealed and
delivered the said instrument as a free and voluntary act and for
the uses/and purposes therein set forth.
Charles and the second of the
Given under my hand and official seal, this 24th day of
February, 2003.
manuman Paladione
"OFFICIAL SEAL"
BIBIANA P RODRIGUES NOCITY PUBLIC
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/17/2003 Commission expires: 75-17-2003
THIS INSTRUMENT PREPARED BY: AFTER RECORDING RETURN TO:
Q _A ,
Jennifer L. Smetters
Devon Bank
6445 N Western Ave
Chicago, IL 60645

STREET ADDRESS: 695 WESTERNAFENE CIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 11-31-113-013-0000

LEGAL DESCRIPTION:

THE WEST 17.67 FEET, LYING EAST OF A LINE 48.86 FEET WEST OF THE NORTHEAST CORNER, AS MEASURED ALONG THE NORTH LINE, SAID LINE BEING DRAWN AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF PART OF THE NORTH 1/2 OF LOTS 5 TO 11, BOTH INCLUSIVE, IN JOHN SHORT'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office