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RELEASE DEED (ILLINOIS)

0030361071

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2003-03-17 14:27:40
Cook County Recorder 26.50



0030361071

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the AMERICA UNITED BANK AND TRUST COMPANY USA, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 19th Street Associates heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 20th day of October, 2000, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00862747 and 00862748 to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

PARCEL I: LOT 73 AND 74 IN HYMAN AND PETER'S SUBDIVISION OF BLOCK 53 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL II: THE SOUTH 25 FEET OF THE NORTH 50 FEET (EXCEPT THE EAST 10 FEET THEREOF TAKEN FOR THE ALLEY) OF THE SOUTH 250 FEET OF THE WEST 1/2 OF THE SOUTH 1/2 OF BLOCK 1 IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2015-17 South Hoyne Avenue/2056-58 West 2 Street Chicago, IL 60608 6139 South University Avenue Chicago, IL 60637

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 17-19-317-025 & 20-14-312-005

FIRST AMERICAN TITLE
ORDER # 301210

IN TESTIMONY WHEREOF, the said, AMERICA UNITED BANK AND TRUST COMPANY USA, has caused these presents to be signed by its Senior Vice President, and attested to by its Operations Officer, and its seal to be hereto affixed, this 27th day of February, 2002.

Prepared by & Return to send to
AMERICA UNITED BANK AND TRUST COMPANY USA
321 W. GOLF RD.
SCHAUMBURG, IL 60196
708-882-4000

By [Signature]
Title: Senior Vice President
Attest: [Signature]
Title: Operations Officer

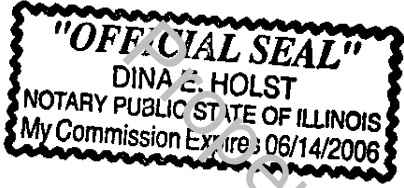
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STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Senior Vice President and Operations Officer of FIRST BANK OF SCHAUMBURG, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Senior Vice President and Operations Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Senior Vice President then and there acknowledged that the Operations Officer as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27th day of February, 2002.



Dina E. Holst
Notary Public
My commission expires 6/14/06

30261071

This instrument was prepared by:

(Name) Kris M. Lewandowski

(Address) AmericaUnited Bank and Trust Company USA

321 W. Golf Road, Schaumburg, IL 60196

Mail subsequent tax bills to:

(Name) _____

(Address) _____

RELEASE DEED

FIRST BANK OF SCHAUMBURG
SCHAUMBURG, ILLINOIS

TO

ADDRESS OF PROPERTY:

MAIL TO:

Notary Public, Cook County Clerk's Office