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## UNOFFICIAL CORY61207

This document prepared by: Jodi Spreeman Loan Operations Officer FNBW Bank 7757 W. Devon Ave. Chicago, IL 60631 (773) 594-5900 5851/0105 81 001 Page 1 of 2 2003-03-17 10:09:47 Cook County Recorder 26.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FNBW Bank F/K/A First National Bank of Wheaton, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the MOKTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY and QUIT CLAIM unto LEO J. MILLER, JR. AND CAREN A. MILLER, married to each other, where address is 1205 SCARLET AVE, ADDISON, IL 60108 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing the date the NOVEMBER 17, 1998, and recorded in the office of the Recorder of Deeds for COOK County, in the State of Illinois, as Document No. 99069749, 99069750, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

## LEGAL DESCRIPTION

THE NORTH 25.22 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 9 IN KENDALL'S BELMONT AND 56<sup>TH</sup> AVENUE SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 13-28-116-009; 13-28-116-046-0000

Street Address: 2931-2933 N. CENTRAL AVE, CHICAGO, IL 60108.

Witness our hands and seal, this February 14, 2003

Melissa I Smith Vice President

(seal)

Cristen A. Olsen, Loan Officer

**BOX 333-CTI** 

## NOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Cristen A. Olsen, Loan Officer, and Melissa L. Smith, Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Loan Officer and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Loan Officer did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this

OFFICIAL SEAL IODI SPREEMAN

MOTARY PUBLIC STATE OF ILLINOIS Clert's Office

Notary Public