

UNOFFICIAL COPY

0030361611

3770071 82 003 Page 1 of 2
2003-03-17 10:55:44
Cook County Recorder 26.50

PREPARED BY:

RICK J. PALANDRI
1ST MORTGAGE OF ILLINOIS, INC.
127 East Lake Street SUITE 200
BLOOMINGDALE, IL 60108

AND WHEN RECORDED MAIL TO

NAME 1ST MORTGAGE OF ILLINOIS, INC.

ADDRESS 127 East Lake Street SUITE 200

CITY & BLOOMINGDALE, IL 60108
STATE

Loan # 002071737



0030361611

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Wells Fargo Home Mortgage, Inc.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

A California Corporation 800 LaSalle Ave., Suite 1000

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated March 4th, 2003 executed by Oliver H. Legaspi and Florencia C.

Legaspi, His Wife

to 1ST MORTGAGE OF ILLINOIS, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of

business is

127 East Lake Street SUITE 200, BLOOMINGDALE, IL 60108

and recorded in Liber

Page(s)

County Records.

State of

Cook

described hereinafter as follows:

IL

0030361610

LOT 2 IN BLOCK 11 IN UNIT NO. 4 IN MARTINDALE ESTATES, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1987 AS
DOCUMENT NO. 16999616 IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-29-113-002-0000

ITEM # 15-29-113-002-0000

WARD #

ALSO KNOWN AS: 2406 W. Martindale Drive, Westchester, IL 60154

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone:

2

STATE OF IL
Cook
COUNTY OF

March 04, 2003
On

before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICK J. PALANDRI known to me to be the President and _____, known to me to be _____ of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public
County,
My Commission Expires

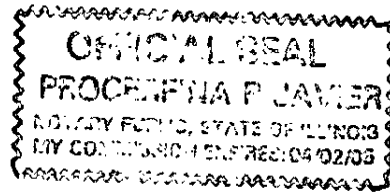
[Handwritten signature]
copy
04/02/03

By: RICK J. PALANDRI
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)