RELEASE DEED (ILLINIA) OFFICIAL COROS 61773

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

1473/8842 91 885 Page 1 of 1 2083-03-17 11:09:34 Cook County Recorder 26,58

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COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

PASQUALE GAZZILLO AND SPERANZA GAZZILLO, HIS WIFE 23310 WFNTWORTH, STEGER, IL 60475

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29TH day of AUGUST, 2001 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0010899345, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 236 FEET (EXCEPT THE NORTH 60 FEET OF FAF WEST 50 FEET THEREOF) OF LOT 14 ARTHUR T.MCINTOSH AND COMPANY'S FIRST ADDITION TO STATE STREET FARMS, BEING A SUBDIVISION OF ALL THAT PART OF HTE NORTHEAST 1/4 OF SECTION 33, (EXCEPT THE NORTH 100.28 ACRES THEREOF) THAT LIES EAST OF THE EASTERLY RIGHT OF WAY OF CHICAGO SOUTHERN RAILROAD, TOGETHER WITH ALL THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 33, THAT LIES EAST OF THE EASTERLY LINE OF RIGHT OF WAY SAID CHICAGO SOUTHERN RAILROAD IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-33-417-023

Witness hands and seals, March 3, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 3, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the isses and purposes therein set forth.

Dehbie Smith, Assistant Vice President

Notary Public

"OFFICIAL SEAL" Marcy J. Coffman Notary Public, State of Illinois

My Commission Exp. 12/07/2005

Mail: recorded document to:

PASQUALE & SPERANZA GAZZILLO 23310 WENTWORTH AVE: STEGER IL 60475-1215