

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

0030361733  
1473/0002 91 005 Page 1 of 1  
2003-03-17 10:35:51  
Cook County Recorder 26.50



0030361733  
COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ALLEN L. GRIFFIN AND ALTICA D. GRIFFIN, HIS WIFE, IN JOINT TENANCY  
17700 S. CHESTNUT AVE., COUNTRY CLUB HILLS, IL 60478

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14TH day of SEPTEMBER, 2001 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. **0010931888**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 88 IN JAMES EDWARD'S CONSTRUCTION CO'S CAMBRIDGE UNIT NUMBER 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 28-34-227-008  
Witness hands and seals, March 10, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 10, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Notary Public

**Mail: recorded document to:**

ALLEN AND ALTICA GRIFFIN  
17700 S. CHESTNUT  
COUNTRY CLUB HILLS, IL 60478

