

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

0030361806

1473/0075 91 005 Page 1 of 1

COOK COUNTY
RECORDER

2003-03-17 11:21:08
Cook County Recorder 26.50

EUGENE "GENE" MOORE
ROLLING MEADOWS



0030361806

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

FRANK J LAROCCA, JR AND CLARA LAROCCA, HIS WIFE, JOINTLY
212 NORTH DEAN DRIVE, PALATINE IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16TH day of AUGUST, 1997 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 97641231, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 26 IN BLOCK 23 IN WINSTON PARK NORTH WEST UNIT #2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON MAY 13, 1959, AS DOCUMENT #17536792 AND RE-RECORDED JUNE 30, 1959 AS DOCUMENT # 19584144, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-13-309-025
Witness hands and seals, March 12, 2003

STATE OF ILLINOIS, COUNTY OF COOK

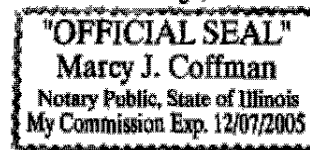
The foregoing instrument was signed before me this March 12, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J. Coffman

Notary Public



Mail: recorded document to:

FRANK & CLARA LAROCCA JR
212 N DEAN DR
PALATINE IL 60067

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