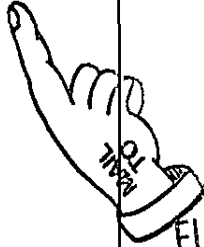


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1379/0014 09 006 Page 1 of 2  
2003-03-17 09:20:23  
Cook County Recorder 26.50

Loan No. 00000000000000001613049210

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL STE 300  
HOUSTON TX 77090



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

Property of Cook County Clerk's Office

**RELEASE OF MORTGAGE**

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 10, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99025308, in Book 8908, at Page 0269, releases, conveys and quit claims unto THOMAS E. VESECKY, PEGGI M. VESECKY, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 34 (EXCEPT THE SOUTH 17 FEET THEREOF) IN ARLINGTON VISTA A SUBDIVISION OF THE SOUTH 38 RODS OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND THE SOUTH 38 RODS OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 8, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN ON PLAT DOCUMENT NUMBER 1193746 IN COOK COUNTY ILLINOIS.

PIN #: 03-08-400-030

616 EAST HINTZ ROAD, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, February 11, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:   
CHRIS WHITE  
Vice President



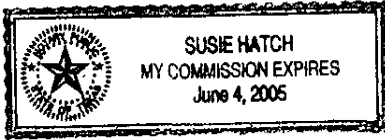
# UNOFFICIAL COPY


0030361946 Page 2 of 2

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 11, 2003.



  
\_\_\_\_\_  
Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
SUSAN STEPHENSON

17-908-

