

UNOFFICIAL COPY

0830362067

08/08/03 45 001 Page 1 of 2

2003-03-17 08:53:01

Cook County Recorder

26.50

WHEN RECORDED MAIL TO:
PORFIRIA PEREZ
178 INTEROCEAN AVE
S CHICAGO HEIGHTS, IL 60411



Loan No. 304442072

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **178 INTEROCEAN AVE, S CHICAGO HEIGHTS**
Permanent Tax No.: **32294060130000**

from the lien of a certain mortgage made and executed by **GENARO PEREZ AND PORFIRIA PEREZ**, to **THE HUNTINGTON MORTGAGE COMPANY** on February 17, 1993, and recorded in Document No. 93-141111, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this **January 28, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

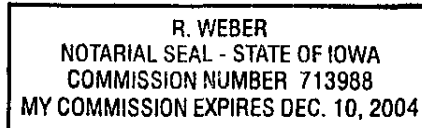
By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **January 28, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-01-03



(Notary's Seal)

SH
S-P
m-1
J M

UNOFFICIAL COPY

Loan No. 304442072

EXHIBIT A

LOTS 18 AND 19 IN BLOCK 4 IN THE INTER OCEAN LAND COMPANY'S SUBDIVISION OF PART OF THE NORTH 477.84 FEET OF THE SOUTHEAST 1/4 OF SECTION 29 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER OF CHICAGO AND VINCENNES ROAD ACCORDING TO THE PLAT RECORDED APRIL 18, 1910 AS DOCUMENT 4544890, IN COOK COUNTY ILLINOIS. PIN 32-29-406-012 VOLUME 019 (AS LOT 1 8) 32-29-406-013 VOLUME 019 (AS LOT 19)

Property of Cook County Clerk's Office

31 362167