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RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

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2003-03-17 10:43:14
Cook County Recorder 26.50

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.



Above Space for Recorder's Use Only

Loan # : 8018249196

Recon # : 347926

Invoice # : FREF010703

KNOW ALL MEN BY THESE PRESENTS

THAT WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated November 29, 1999, made by DEVON BANK, A CORPOARTION OF ILLINOIS, AS TRUSTEE UNDER TURST AGREEMENT DATED OCTOBER 9, 1980 KNOWN AS TRUST NUMBER 4178 to FIRST FINANCIAL EQUITIES, INC. and recorded on 12/2/1999 as Instrument/Document No. 09126620 in Cabinet/Book at Drawer/page , and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described.

LOT 31 AND THE SOUTH 13 FEET OF LOT 32 IN BLOCK 1 IN OLIVER SALINGER AND COMPANYS 4TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDVIIION IN FRACTIONAL NORTHEAST 1/3 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOTH NORTH AND SOUTH OF THE INDION BOUNDARY LINE ACCORDING TO PLAT THEREOF RECORDED FEBRUARY 29, 1924 AS DOCUMENT 8300153 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 13-02-203-044-0000

Address(es) of premises: 6237 N CENTRAL PARK AVE, CHICAGO IL 60659

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and dated: January 7, 2003

J. Williamson
J. Williamson, Vice President

STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On January 7, 2003, before me, TRACINA JOHNSON, personally appeared J. Williamson VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature *Tracina Johnson*
TRACINA JOHNSON



AFTER RECORDING RETURN TO:
PAULA SHARP
6237 N CENTRAL PARK AVE
CHICAGO IL 60659

PREPARED BY:
Dixie Morton, Release Officer
STANDARD TRUST DEED SERVICE COMPANY
P. O. BOX 5070
CONCORD, CA 94524-0070

*Sub
P. 1/8
CW*