2003-03-17 08:30:54

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:7525236



The undersigned certifies that it is the present owner of a mortgage made by STEVEN F SHORT AND SANDRA SHORT

to WESTAMERICA MOPIGAGE COMPANY

bearing the date 04/23/99 and recorded in the office of the Recorder or Registrar of Title: of COOK County, in the State of Illinois in Book Page as Document Number 99410656 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:9824 S WARREN AVENUE PIN# 24-09-132-032 & 033

OAK LAWN, IL 60453

JIM BEASLEY

COMM. # (205431

LOS ANGELES COUNTY ()

dated 10/15/02

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MIRGER TO NORTH

AMERICAN MORTGAGE COMPANY

By:

Ayrin Hayrapetian

Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/15/02
by Ayrin Hayrapetian the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UNOFFICIAL COPSYSSOR Page 2 of 2

## 99410656

LOAN NO. 309879 #95

Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property located in

COOK

County, Illinois:

LOTS 12 AND 13 IN BLOCK 35 IN MINNICK'S OAK LAWN SUBDIVISION BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/3 (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FRET THEREOF) OF SECTION 9. TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #24-09-132-032 & #24-09-132-033

which has the address of

9824 SOUTH WARREN AVENUE

OAK LAWN

Illinois

60453

[Zip Code] ("Property Addr.ss");

[Street, City].

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is an encumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Borrower and Lender covenant and agree as follows:

-WNIFORM-COVENANTS.

- 1. Payment of Principal, Interest and Late Charge. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and late charges due under the Note.
- 2. Monthly Payment of Taxes, Insurance and Other Charges. Borrower shall include in each monthly payment, together with the principal and interest as set forth in the Note and any late charges, a sum for (a) taxes and special assessments levied or to be levied against the Property, (b) leasehold payments or ground rents on the Property, and (c) premiums for insurance required under paragraph 4. In any year in which the Lender must pay a mortgage insurance premium to the Secretary of Housing and Urban Development ("Secretary"), or in any year in which such premium would have been required if Lender still held the Security Instrument, each monthly payment shall also include either: (i) a sum for the annual mortgage insurance premium to be paid by Lender to the Secretary, or (ii) a monthly charge instead of a mortgage insurance premium if this Security Instrument is held by the Secretary, in a reasonable amount to be determined by the Secretary. Except for the monthly charge by the Secretary, these items are called "Escrow Items" and the sums paid to Lender are called "Escrow Funds."

FHA Case No. 131:9861293-703

ELF-4R(IL) (9604)

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