## FIC COPY

CORPORATION.

Corporation.

by

vs

which

of

Selling

URBAN

Suite

Service,



#0030281681 re-recorded 2-28-03

We hereby certify that this a true and correct copy of deed recorded on

2-28-03

SHAPIRO & KREISMAN

0030169583 0030363063

2-4-03

5864/0081 30 001 Page 1 of 2003-03-17 14:07:03

Cook County Recorder

26.00

We hereby certify that this a true and correct copy of deed recorded on

2-4-03

SHAPIRO & KREISMAN

Irvine, CA 92612 following described real estate situated in the County of Cook, State of Illinois, to have and to

hold forever: \*COUNTRYWIDE HOME LOAMS, INC.

LOT 5 AND THE WEST 5 FEET OF LOT 6 IN BLOCK 32 IN PERCY WILSON'S SECOND ADDITION TO EAST CENTER BEING A SUBDIVISION OF THE NORTH 1/2 \*\*OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20 ALSO (EXCEPT THE EAST 17 ACRES THEREOF) THE NORTHWEST 1/4 OF THE SCUTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 29-20-403-021. Commonly known as 310 East 163rd \*\* OF THE NORTH 1/2 Street, Harvey, IL 60426.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this October 21, 2002. INTERCOUNTY JUDICIAL SALES CORPORATION

THE

Officer

Circuit

GRANTOR,

pursuant to and under authority conferred by the provisions of a Judgment of

Foreclosure and Sale and an

Appointing

Court

entered

County, Illinois on July 8,

2002 in Case No. 97 CH 11652

to

real

hereinafter described was sold at public sale by said

grantor on October 9, 2002, does hereby grant, transfer

and convey to SECRFTARY OF

Realty

2500 Michelson Drive,

AND

Illinois

entitled \*Howelles

and pursuant

mortgaged /

HOUSING

DEVELOPMENT, Feather

JUDICIAL SALES

Secretary

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on October 21, 2002 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales compensation.

Prepared by A. Schusteff, 120 W. Madison St. Chreager Charles Exempt from real estate transfer tax under 35 ILCS 305/4(1).

Send tax bill to: RETURN TO:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT c/o Golden Feather Realty Services 2500 Michelson Drive, Suite 100

SMAPIRO & KREISMAN 4201 LAKE COOK RD.

Irvine, CA 92612

1st FLOOR NORTHBROOK, IL 60062