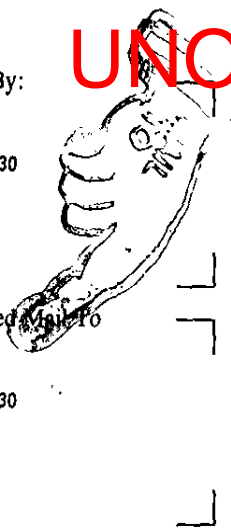


UNOFFICIAL COPY

Prepared By:

ROBERT SCHLERETH
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067



0030363274

5865/0194 44 001 Page 1 of 2
2003-03-17 15:24:10
Cook County Recorder 26.50



and When Recorded (Date)

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810291315

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2003
executed by

John H. Landers AND

Darlene A. Landers, HUSBAND AND WIFE

0030363273

to SMART MORTGAGE ACCESS L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 835 STERLING AVENUE SUITE 230
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

, page(s)

, as Document No.

1st AMERICAN TITLE order # 304996
3063

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1725 W Ethans Glen Dr, Palatine, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

SMART MORTGAGE ACCESS L.L.C.

COUNTY OF LAKE

On FEBRUARY 28, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. McALLISTER
VICE PRESIDENT

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

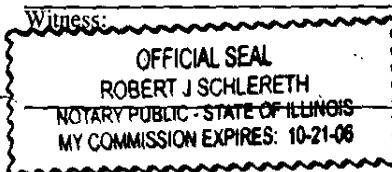
Notary Public

D. McAllister

By:
Its: D. McALLISTER
VICE PRESIDENT

By:
Its:

Witness:



My Commission Expires

Lake County, *Illinois*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7810291315

RIDER - LEGAL DESCRIPTION

LOT 73, IN ETHANS GLEN WEST SUBDIVISION, BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 8 AND THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED SEPTEMBER 23, 2002 AS DOCUMENT NO. 0021038629, IN COOK COUNTY, ILLINOIS.

02-08-409-007 WDP