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5971/0076 11 001 Page 1 of 3 2003-03-17 12:18:24

Cook County Recorder

28,50

Ats-17244

Please Return To:

Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

ILLINOIS ASSIGNMENT OF MORTGAGE

Lender/Investor

MFIL8194

12/95

This form was prepared by: Union Planters Bank, N.A.

630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200



ASSIGNMENT OF MORTGAGE

900 Jorie Blvd, Ste does hereby grant, sell Union Planters Ban	ed, the undersigned holder of 145 OF kbrook, IL 60521 , assign, rensfer and convey ik, N.A. d and existing under the laws	, unto	- '	,
(herein "Assignee"), w 7130 Goodlett Farm a certain Mortgage date	hose address is ns Parkway, Cordova, Te	ennessee 3801	6	, made and executed by
to and in favor of Ha	milton Financial Group,	Ltd.		,
upon the following des Illinois: See Exhibit A.	cribed property situated in	Cook	Z-C/6.	County, State of
			To Cont	OFFICA
no/100	been given to secure paymer	nt of Two Hu	undred Ninety Sev	en Thousand and
No	ecord in Book, Volume, or L) of the	Recor	at page	(or as
	s, together with the note(s) at th interest, and all rights according			

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AP# 0295070579

- 3

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

March 5, 2003	Hamilton Financial Group, Ltd.
Witness	By: Name (Assignor)
Witness	(Signature)
Attest	ATTORNEY IN FAC
Seal:	
	Corporate/Partnership Acknowledgement]
State of Illinois County of	
This instrument was acknowledged b	an latella
as	tym re-
OFFICIAL SEAL THERESA K ENSEY OTARY PUBLIC - STATE OF ILLINOIS	Mulatzny
AY COMMISSION EXPIRES: 01-20-07	[Individual Acknowledgment]
State of Illinois	[marriada Abellowicagment]
This instrument was acknowledged b Hamilton Financial Group, Ltd.	efore me on March 5 TH 2003 by
"OFFICIAL SEAL" NORINE J. SNOW Notary Public, State of Illinois My Commission Expires 3/26/05	Marine J. Snow
MFIL8194 (9512)	Page 2 of 2 AP# 0295070579

MIKAC



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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC. SCHEDULE A

File No.: 17244

LOT 14 IM DEERCREST P. U. D., BEING A SUBDIVISION OF PART OF THE EAST 330.00 FEET OF THE WEST 660.00 FEET (EXCEPT THAT PART THEREOF WHICH LIES SOUTH OF THE NORTHWESTERLY LINE OF THE SOUTHWEST HIGHWAY, AND EXCEPT THE NORTH 500.00 rEET THEREOF) OF THE EAST 50.97 ACRES OF THE NORTHWEST 1/4 OF SECTION 31, TO'NISHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street:

11622 WHISPERING HILLS DR. County Clark's Office

City, State:

ORLAND PARK, Illinoi.

Pin: 27-31-116-014

STEWART TITLE **GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)