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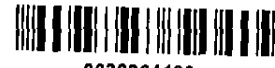
0030364100

5/069/01/13 1D 001 Page 1 of 3
2003-03-17 11:33:29
Cook County Recorder 28.50

SUBORDINATION OF LIEN

One trust deed or mortgage to another
Return to:

or BOX _____



0030364100

WHEREAS, **Robert S. Broms** by mortgage dated **June 27, 2002** and recorded in the Recorder's Office of Cook County, Illinois, on **July 8, 2002** as Document #**0020742968** did convey unto **Albany Bank and Trust Company N.A.** certain premises in Cook County, Illinois, described as follows:

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LOT 6 (EXCEPT THE NORTH 1 FOOT THEREOF AND EXCEPT THE NORTH 18.05 FEET OF THE EAST 23.06 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH 16 FEET OF LOT 7 IN THE SUBDIVISION OF THE SOUTH WEST 1/4 EXCEPT THE SOUTH 125 FEET THEREOF) OF BLOCK 4 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: **2615 SOUTHPORT AVE, CHICAGO, IL**
PIN: **14-29-307-041-0000**

to secure a Note for **Eighty Two Thousand Five Hundred and 00/100 Dollars (\$82,500.00)** with interest payable as therein provided; and

WHEREAS, the said **Robert S. Broms** by Mortgage, dated _____ and recorded in said Recorder's Office on _____, as Document # _____, did convey unto **ABN AMRO Mortgage Group, Inc.** the said premises to secure a note for **One Hundred Nine Thousand Nine Hundred and 00/100 Dollars (\$109,900.00)** with interest payable as therein provided; and

WHEREAS, the Note secured by the Mortgage first described is held by **Albany Bank and Trust Company N.A.**, as sole owner and not as agent for collection, pledgee or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the Mortgage recorded as document No. _____ secondly described,

NOW, THEREFORE, in consideration of the premises and of the sum of **ONE DOLLAR (\$1.00)** to **Albany Bank and Trust Company N.A.** in hand paid, the said **Albany Bank and Trust Company N.A.** does hereby covenant and agree with the said **ABN AMRO Mortgage Group, Inc.** that the lien of the note owned by said **Albany Bank and Trust Company N.A.** and of the Mortgage securing the same

METROPOLITAN TITLE CO. 03-036361 3 OF 4

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shall be and remain at all times second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said **ABN AMRO Mortgage Group, Inc.** as aforesaid for all advances made or to be made on the note (up to the amount shown above) secured by said last named Mortgagee and for all other purposes specified therein.

WITNESS the hands and seals, of said Albany Bank & Trust Company, N.A., this 20th day of February, 2003.

ALBANY BANK & TRUST COMPANY N.A.
By: John C. Schellinger
John Schellinger, Vice President

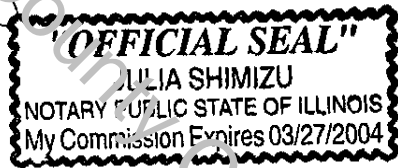
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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **John Schellinger**, Vice President of Albany Bank & Trust Company N.A., who is personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

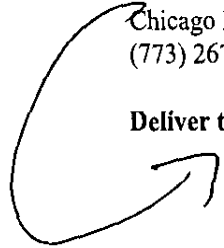
GIVEN under my hand and notarial seal this 20th day of February, 2003.

Julia Shimizu
Notary Public



This Document Prepared by:
John Schellinger, Vice President
Albany Bank & Trust Co. N.A.
3400 W. Lawrence Ave.
Chicago IL. 60625
(773) 267-7300

Deliver to: _____



Property of Cook County Clerk's Office

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Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

LOT 6 (EXCEPT THE NORTH 1 FOOT THEREOF AND EXCEPT THE NORTH 18.05 FEET OF THE EAST 23.06 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH 16 FEET OF LOT 7 IN THE SUBDIVISION OF THE SOUTHWEST ¼) (EXCEPT THE SOUTH 125 FEET THEREOF) OF BLOCK 4 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 14-29-307-041

Commonly Known As: 2615 N. SOUTHPORT AVENUE

Property of Cook County Clerk's Office

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