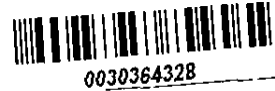


UNOFFICIAL COPY 0030364328

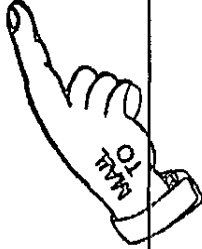
1379/0075 87 006 Page 1 of 3
2003-03-17 14:55:10
Cook County Recorder 28.50

Loan No. 0000000000000001963377410

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL, SUITE 300
HOUSTON, TX 77090



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE



RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 31, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 00708486, releases, conveys and quit claims unto ROSE COVELLO, MARRIED TO THOMAS COVELLO, all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

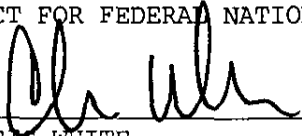
SEE ATTACHED LEGAL DESCRIPTION

PIN #: 13-08-427-014

5707 W. AINSLIE, CHICAGO, IL 60630

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, has caused its name to be hereunto affixed by its duly authorized officer this date February 17, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: 
CHRIS WHITE
Vice President

Property of Cook County Clerk's Office

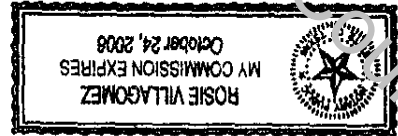
LOT 2 (EXCEPT THE EAST 10 FEET AND EXCEPT THE WEST FEET THEREOF) IN BLOCK 4 IN PLATS ADDITION TO THE VILLAGE OF JEFFERSON, BEING THAT PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



17-908-

This document was prepared by:
AMY TAYLOR
ACUTRAN SERVICES, INC. 15531 KUYKENDAHLE RD. SUITE 300 HOUSTON, TEXAS 77090



Rosie Villagomez
Notary in and for the State of Texas

GIVEN under my hand and notarial seal this date, February 17, 2003.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

STATE OF TEXAS
COUNTY OF HARRIS