

UNOFFICIAL COPY

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5879 0237 15 001 Page 1 of 1  
2003-03-17 10:54:58  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

Date: 2/21/2003  
Account # 81043421001  
THAT CERTAIN MORTGAGE  
owned by the undersigned, a  
National Banking Association  
under the laws of the United States  
of America executed by JOHNNY  
SMITH AND CHERRIS SMITH, HIS  
WIFE  
of CHICAGO  
State of Illinois  
DATED, 07/27/00  
to U.S. Bank National  
Association ND



MORTGAGEE, and filed for record  
11/24/00

Document Number 00923752 or in Book \_\_\_\_\_ Page \_\_\_\_\_  
, at \_\_\_\_\_, in the Office of \_\_\_\_\_ County Recorder, County of COOK  
State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below.  Real Estate Description appears on attached sheet.

LOT 8 IN BLOCK 17 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 30,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7622 SOUTH MARSHFIELD AVE., CHICAGO, IL 60620

U.S. Bank National Association ND

By Sheri J. Bernard  
Sheri J. Bernard, Operations Officer

PIN # 20-30-418-026-0000



U12947720-01FB01

SAT OF MORTGAGE  
LOAN# 81043421001  
US Recording

STATE OF North Dakota )  
 ) SS  
COUNTY Cass )

The foregoing instrument was acknowledged before me this 21st day of February, 2003, by  
Sheri J. Bernard the Operations Officer of U.S. Bank National Association ND  
a National Banking Association under the laws of The United States of America, on behalf of the Association

Patti D. Miller  
Notary Signature  
Commission Expires:

PATTI D. MILLER  
Notary Public  
State of North Dakota  
My Commission Expires MAY 24, 2005

This Instrument Was Drafted By:  
STEVE JUNDT  
Collateral Processing  
P.O. Box 2687  
Fargo, ND 58108-2687

Return To: 12947720  
U.S. Recordings Inc.  
2925 Country Dr. Ste 201  
St. Paul, MN 55117



SVES  
S  
M  
YES

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