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2003-03-17 11:35:29
Cook County Recorder 26.50

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FIFTH THIRD BANK
38 Fountain Square Plaza
Cincinnati, Ohio 45273-9276
MD-D09016



1560 CHARLEMAGNE DR
HOFFMAN ESTATES IL 60195

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: CRAIG A HAJDUK LYNN E HAJDUK

Mortgagee: Mortgage Electronic Registration Systems Inc.

Dated: March 31, 1993

Date Recorded: November 3, 1978

Document/Instrument #: 93-26700

Book/Liber/Reel#:

Page No.:

Group No.:

County: COOK

PIDN: 02-30-109-005

Amount: 203150.00

State: Illinois

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on January 2, 2003.

Signed and acknowledged
in the presence of:

Mieque Roberson
MIEQUE ROBERSON

Mortgage Electronic Registration Systems, Inc.

Sherrill Hicks
Sherrill Hicks

Todd Reese, Assistant Secretary

THE STATE OF OHIO,
COUNTY OF HAMILTON, SS:

On January 2, 2003, before me appeared Todd Reese, Assistant Secretary, personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Prepared by:

Therese M. Paul
Therese M. Paul

Sherrill Hicks
Sherrill J. Hicks

FIFTH THIRD BANK
38 Fountain Square Plaza
Cincinnati, OH 45273-9276
MD-D09016

Paid
12/27/2002



Notary Public, State of Ohio
My Commission Expires June 15, 2004

MERS Telephone Number
1 (888) 679-6377
MIN: 100014270000144593



Account No.: 0202398178

Handwritten initials

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0030364600

Loan No: 5297585

ASSIGNMENT OF REAL ESTATE MORTGAGE

Corporation to Corporation - *Without Recourse*

FOR AND IN CONSIDERATION OF

Two Hundred Three Thousand One Hundred Fifty and 00/100

Dollars, to it paid, GUARANTY BANK, S.S.B. a Corporation
duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at
Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto
FEDERAL NATIONAL MORTGAGE ASSOCIATION a Corporation duly
organized and existing under and by virtue of the laws of the State of ILLINOIS
a certain Indenture of mortgage, executed by
CRAIG A. HAJDUK AND LYNN E. HAJDUK, HUSBAND AND WIFE

of HOFFMAN ESTATES County of COOK State of IL and dated the
31st day of March A.D. 1993 to SHELTER MORTGAGE CORPORATION on certain lands in the
County of COOK and State of IL together with the Note therein
referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the
Office of the Register of Deeds in and for the County of COOK
in the State of IL on the _____ day of
_____ A.D. at _____ o'clock _____ M., in Volume _____ of Mortgages, on page
_____ Document No. _____ effecting the promises more particularly described as follows:

Tax Key No: 02-30-109-005

P.A.: 1560 CHARLEMAGNE DRIVE HOFFMAN ESTATES, ILLINOIS 60195

LOT 335 IN BLOCK 11 IN CHARLEMAGNE UNIT 3, BEING A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1978 AS
DOCUMENT NO. 24701841, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the said Note and mortgage, and the debt thereby secured, and all right, title and interest conveyed by said
mortgage, in and to the lands therein described, to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION
its successors and assigns forever, for its and their use and benefit, ~~with the right to subdivide, lease, sell, convey, or otherwise dispose of the same~~ to it in
any event.