

UNOFFICIAL COPY

0030364948

13770162 12 083 Page 1 of 3

2003-03-17 13:40:22

Cook County Recorder 28.50



0030364948

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MORTGAGE OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WALNUT36CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0057909954 LPS #: 1139341 Bin #: 02-26-03SM2



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/30/01 made and executed
by PIOTR WOJCIESZAK AND AGNIESZKA WOJCIESZAK, HUSBAND AND WIFE to secure
payment of the principal sum of \$272700.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 8/2/01 as
Instrument #: 0010701881 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

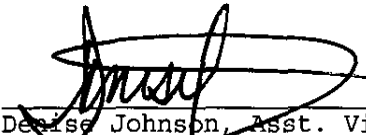
Tax ID No.: 09-22-417-022

Property Address: 2140 WALNUT, PARK RIDGE, IL 60068.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 03, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, Asst. Vice President

IL_021_1139341_0057909954_GRP4

A

JFS

STATE OF CA
COUNTY OF ORANGE

ON March 03, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

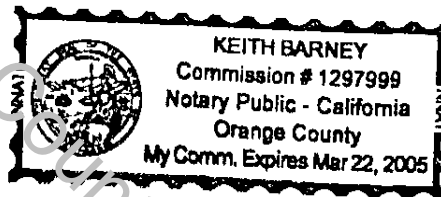
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F75014



3/14/03
B

Property of County Clerk's Office

EXHIBIT A

Loan#: 0057909954 LPS#: 1139341 Bin #: 02-26-03SM2



LOT 90 IN BLOCK 2 IN L.R. MCDONALD'S PARK RIDGE NORTH, BEING THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 165 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE) OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22 AFORESAID.

Property of Cook County Clerk's Office