

UNOFFICIAL COPY 0030364982

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2003-03-17 14:03:00
Cook County Recorder 28.50



0030364982

COOK COUNTY
RECORDER
EUGENE "OTIS" MOORE
MAIN OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WAM0156CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0033518747 LPS #: 1128083 Bin #: 03/05/03/RA



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/22/99 made and executed
by KEITH LEKBERG, AN UNMARRIED MAN to secure payment of the principal sum of
\$108000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County of
COOK and State of IL Recorded: 1/12/00 as Instrument #: 00030677 in Book:
1143 on Page: 0169 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

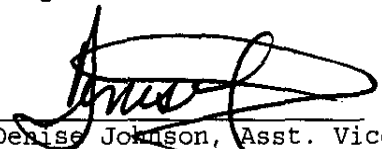
Tax ID No.: 31-06-200-038

Property Address: 6745 S POINTE DR, TINLEY PARK, IL 60477.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 05, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, Asst. Vice President

IL_021_1128083_0033518747_GRP4

A

3P55

STATE OF CA
COUNTY OF ORANGE

ON March 05, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



KEITH BARNEY

Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) A01004



3/12/03
B

EXHIBIT A

Loan#: 0033518747 LPS#: 1128083 Bin #: 03/05/03/RA



UNIT NUMBER 6745-1B AND GARAGE UNIT 6745- IN THE SOUTH POINTE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; CERTAIN LOTS IN SOUTH POINTE PHASE 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 7, 1998 AS DOCUMENT NUMBER 98580691, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office