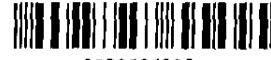


UNOFFICIAL COPY

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13/7/0208 82 003 Page 1 of 3  
2003-03-17 14:09:14  
Cook County Recorder 28.50



0030364992

COOK COUNTY  
RECORDER  
EUGENE "SUE" MOORE  
RECORDER'S OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (WAM0156CA)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0077073104 LPS #: 1132744 Bin #: 02-26-03AD



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/21/02 made and executed  
by RODICA BUTNARIU, A MARRIED WOMAN to secure payment of the principal sum of  
\$66500.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA, A FEDERAL  
ASSOCIATION in the County of COOK and State of IL Recorded: 5/31/02 as  
Instrument #: 0020614815 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 19-24-129-008

Property Address: 6621 S RICHMOND ST, CHICAGO, IL 60629.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on March 03, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Denise Johnson, Asst. Vice President

IL\_021\_1132744\_0077073104\_GRP4

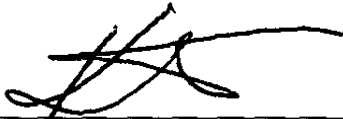
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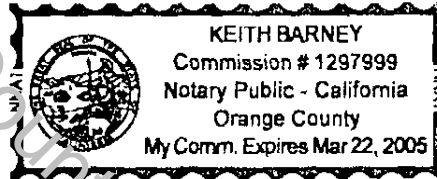
STATE OF CA  
COUNTY OF ORANGE

ON March 03, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



\_\_\_\_\_  
KEITH BARNEY  
Notary Public  
Commission Expires: 3/22/05



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F46152

3/13/03  
B

Proprietary  
Cook County Clerk's Office

**EXHIBIT A**

Loan#: 0077073104 LPS#: 1132744 Bin #: 02-26-03AD



**LOT 34 IN BLOCK 8 IN EAST CHICAGO LAWN BEING SW ANNELL SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office