## UNOFFICIAL COPY

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**RECORDATION REQUESTED BY:** 

First American Bank P.O. Box 307 201 S. State Street

Hampshire, IL 60140

WHEN RECORDED MAIL TO:

THOMAS DOYLE LAURA STAWECKI 4153 BERNARD CHICAGO IL 60618

SEND TAX NOTICES TO:

0030365154

5854/0417 27 001 Page 1 of 2003-03-17 12:39:39

Cook County Recorder

26.00



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the no es thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REI (ISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS DOYLE and LAURA STAWECKI, 4153 BERNARD, CHICAGO, IL 60618, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of November, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page as document no. 0011117776 , to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:** 

LOT 46 IN BLOCK 5 IN A. H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY ALONZO H. HILL OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 4153 BERNARD, CHICAGO, IL 60618. The Real Property tax identification number is 13-14-419-002-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-14-419-002-0000 Address(es) of premises: 4153 BERNARD, CHICAGO, IL 60618

Witness Our hand and seal, this 11TH	day of MARCH 20	03
By: Une & Cono		 (SEAL)
ANNE L CONRO	(Name & Title) VP	

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

JD

BOX 333-CT



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

(Continued) Loan No: 22902107770 Page 2 STATE OF ILLINOIS )ss COUNTY OF KANE On this 11TH day of MARCH ,  $20^{-03}$  , before me, the undersigned Notary Public, personally appeared ANNE L CONRO and known to me to be the authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at Of Coot County Clart's Office **~~~~~~~~~~~~~~~~~~~** LABER PRO Lands 3 5 17.20.08 Copr. Harland Financial Sc