

UNOFFICIAL COPY

0030365365

2837/0411 55 001 Page 1 of 3

2003-03-17 14:03:20

Cook County Recorder 28.50

FOR MIDWEST BANK AND TRUST COMPANY AS SUCCESSOR BY ACQUISITION OF FAIRFILED SAVINGS BANK, F.S.B.

264851



Know all Men by these Presents, that the

MIDWEST BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim

unto KRZYSZTOF KOWALSKI & MARZENA AGATA-KOWALSKI, husband & wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31ST day of JULY, 2000 and recorded in the Recorder's Office of COOK County in the State of Illinois, as Document No. 00616634 and a certain Assignment of Rents bearing date the N/A day of N/A, N/A, and recorded in the Recorder's Office of N/A County, in the State of Illinois, as Document No. N/A, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

MP

STEWART TITLE OF ILLINOIS 2003 CHICAGO, IL 60602 300 N. LA SALLE STREET, SUITE 900

Permanent Real Estate Number(s): 13-08-308-047

Address(es) of Real Estate: 6243 W. HIGGINS CHICAGO, IL 60630

IN TESTIMONY WHEREOF, the said MIDWEST BANK AND TRUST COMPANY, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its EXECUTIVE VICE PRESIDENT, and attested by its VICE PRESIDENT this 3RD day of JANUARY, 2003.

MIDWEST BANK AND TRUST COMPANY

By: [Signature] Executive Vice President
Attest: [Signature] Vice President

MARQUIS TITLE T183613/8604

UNOFFICIAL COPY

State of Illinois }
County of _____ }

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that JOHN S. SPEAR personally known to me to be the Executive Vice President of MIDWEST BANK AND TRUST COMPANY and JAMES L. FREELAND personally known to me to be the Vice president of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President, they signed and delivered the said instrument of writing as Executive Vice President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3RD day of

JANUARY, 2003



NOTARY PUBLIC

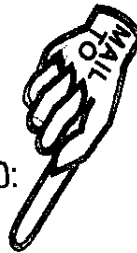


This instrument prepared by:

Midwest Bank and Trust Company
927 West Curtiss
Downers Grove, IL 60515

Mail this instrument to:

WHEN RECORDED MAIL TO:



MARQUIS TITLE INSURANCE CO.
6060 N. MILWAUKEE AVE.
CHICAGO, IL 60646
PHONE: (847) 292-1300
FAX: (847) 292-1414

UNOFFICIAL COPY

PARCEL 1:

THAT PART OF LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT, 75.38 FEET EASTERLY OF THE NORTHWEST CORNER OF SAID LOT; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT, 19.35 FEET TO A POINT; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT 104.60 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT, 21.49 FEET TO A POINT; THENCE NORTHERLY TO THE POINT OF BEGINNING, IN TUREK'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 8.0 FEET OF THE EAST 16.0 FEET OF LOT 2 AS MEASURED ON THE SOUTH LINE THEREOF IN TUREK'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30365365