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2003-03-17 14:05:33
Cook County Recorder 26.50

RETURN TO

4970 S. ARCHER AVENUE
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.



276721

[Space Above This Line For Recording Data]

LOAN #: 150000622

PARCEL NUMBER: 13-01-326-037

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
WASHINGTON MUTUAL BANK, NA
whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 4TH day of MARCH, 2003, executed by
GRIGORE LISCA AND IRINA LISCA, HUSBAND AND WIFE

CHICAGO COMMUNITY BANK as Borrower, to

as Lender was recorded on 30365373, in Book
, at page , Docket No. , of the records of the County Recorder of COOK

County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated MARCH 4, 2003

CHICAGO COMMUNITY BANK

By PHILIP C. BAKER JR

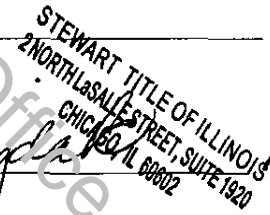
Its VICE PRESIDENT

STATE OF ILLINOIS } SS.

COUNTY OF COOK }

By LOUISE F. SAJDAK

Its VICE PRESIDENT



The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR

, the VICE PRESIDENT

and by, LOUISE F. SAJDAK
of CHICAGO COMMUNITY BANK

, the VICE PRESIDENT

on behalf of said corporation.

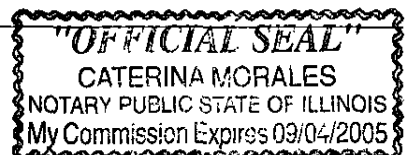
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 4TH day of MARCH, 2003

Caterina Morales
Notary Public
CATERINA MORALES

My Commission Expires: SEPTEMBER 4, 2005

Residing at:

DOCUZWJ
EA89ZWJ.VTX 06/28/2002



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LEGAL DESCRIPTION

Loan No.: 150000622

Borrower: GRIGORE LISCA

LOT 36 (EXCEPT THE SOUTH 31 FEET THEREOF) IN BLOCK 49 IN W.F. KAISER AND COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 13-01-326-037

Property of Cook County Clerk's Office 30365374