NOFFICIAL COPY

FOR THE PROTECTION OF TH OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 092-7401967307

5861/0367 48 001 Page 1 of 2003-03-17 14:51:18 26.50 Cook County Recorder



KNOW ALL MEN PY THESE PRESENTS That

ASALLE BANK N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim OSCAR VARGAS & D'ANA VARGAS, HIS WIFE, IN JOINT TENANCY unto

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registr'r's office of COOK County, Illinois, bearing date the 21ST day of APRIL, to the premises therein described to-wit: as Document No. 001 0366081 2001

PLEASE SEE ATTACHED LEGAL

Property Address: SOUTH MAPLEWOOD CHICAGO

Permanent Index Number: 19-12-214-039 VOL 386

Said Association warrants that it has good right, title, and interest in and to sai 1 mc rtgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly outhorized officers,

13TH day of January, 2003.

KONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON LASALLE BANK N.A.

Consumer Lending Department

4747 West Irving Park Road

WHEN RECORDED RETURN TO TITLE SEARCH USA, INC.

Chicago, Illinois 60641

1393 VETERANS MEMORIAL HIGHWAY
When Recorded Return to: OSCARHAUPPAUGE, AR 61788 4939 S MAPLEWOOD CHICAGO IL 60632

0030365539 Page 2 of

EXHIBIT "A" LEGAL DESCRIPTION

H 15 FEET THEREOF) IN W.H.
OF THE SOUTHEAST ½ OF THE
IE SOUTHEAST ½ OF THE
, EAST OF THE THIRD

8 2. THE NORTH 20 FEET OF LOT 19 AND LOT 20 (E (CEP) THE NORTH 15 FEET THEREOF) IN W.H.
RAND'S SUBDIVISION OF THE SOUTH % OF THE NORTH WEST % OF THE SOUTHEAST % OF THE
NORTHEAST WAND THE NORTH % OF THE SOUTHWEST % OF THE SOUTHEAST % OF THE
NORTHEAST % OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINE 19-12-214-039 VOL 385.

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Property of Cook County Clerk's Office