JNOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 92-7401929265

5861/0389 48 001 Page 1 of 2003-03-17 15:10:55 Cook County Recorder 26.50



KNOW ALL MEN PATHESE PRESENTS That

## LASALLE BANK NA

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the recent whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto DONALD LOGAN AND MARY LOGAN, HIS WIFE (EACH AS TO AN UNDIVIDED 1/2 INTEREST) all the right, title, interest, claim or demand whats/ever it may acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 10TH day of MARCH 2001 as Document No 0010220771 to the premises therein described ລ-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Property Address: 7425 SINDIANA AVE., CHICAGO,IL 60019

Permanent Index Number: 20-27-121-008 VOL 266

Said Association warrants that it has good right, title, and interest in end o said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mor gagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NA presents to be s gnew by its duly authorized officers this 14TH day of JANUARY 2003.

ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA LASALLE BANK NA

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

OFFICIAL SEAL

**ESTEL PEREZ** NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/24/2004

When Recorded, Return To: LOGAN, 7425 S INDIANA AVE., CHICAGO, IL 60619

WHEN RECORDED RETURN TO TITLE SEARCH USA, INC. 1393 VETERANS MEMORIAL HIGHWAY HAUPPAUGE, NY 11788

## UNOFFICIAL OF THE INC.

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## EXHIBIT "A" LEGAL DESCRIPTION

THE SOUTH 12 FEET 5 INCHES OF THE NORTH 62 FEET 5 INCHES OF LOT 10 IN SLOCK 10 IN PRESCOTT'S SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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