

7/3
When Recorded Mail To
MORTGAGE MANAGERS,
INC.
326 S. MILWAUKEE AVE.
LIBERTYVILLE, IL 60048
ATTN: JOHN MURRENS

UNOFFICIAL COPY 0030365952

5879/0192 27 001 Page 1 of 2
2003-03-18 09:38:15
Cook County Recorder 26.00



0030365952

[Space Above This Line For Recording Data]

LOAN #: RA1M7443

PARCEL NUMBER: 12363201000000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, FA whose address is 75 NORTH FAIRWAY DRIVE VERNON HILLS, IL

all beneficial interest under that certain Mortgage dated the 28TH day of FEBRUARY, 2003, executed by ANTHONY M. RAIMONDE AND GINA R. RAIMONDE, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR

MORTGAGE MANAGERS, INC. **30365951**, as Borrower, to _____, as Lender, was recorded on 3-18-03, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated FEBRUARY 28, 2003

MORTGAGE MANAGERS, INC.

By Thomas R. Murrens
THOMAS R. MURRENS

Its VICE-PRESIDENT

STATE OF ILLINOIS }
 } SS.
COUNTY OF LAKE }

The foregoing instrument was acknowledged before me, a Notary Public, by THOMAS R. MURRENS, the VICE-PRESIDENT

and by _____, the _____ of MORTGAGE MANAGERS, INC.

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 28TH day of FEBRUARY, 2003



[Signature]
Notary Public
MICHAEL E. FORNERO

My Commission Expires: DECEMBER 20, 2006 Residing at: _____

8014434 / 230 26339
CHARGE AT DUNDEN
DUPLICATE

[Handwritten notes]

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 610648404

Borrower: ANTHONY M. RAIMONDE

THE SOUTH 22 FEET OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 17 FEET THEREOF) IN BLOCK 9 IN MILLS AND SONS THIRD ADDITION TO GREEN FIELDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 174 FEET AND THE SOUTH 191 FEET THEREOF), IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

12-36-370-100.

.1738 76¹/₂ Ave. Elmhurst Park. IL. 60127

30365952