UNOFFICIAL CO

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Cook County Recorder

RELEASE DEED

Mail To:

DARREN GITELMAN

2128 WASHINGTON STREET

WILMETTE, IL 60091

Prepared By:

TCF Mortgage Corp.

801 Marquette Ave. Minneapolis MN 55402

Recorder's Stamp

Know All Men by These Presents, That TCF National Bank, f/k/a TCF National Bank Illinois, f/k/a Standard Federal Bank for Savings, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DAKREN R. GITELMAN AND MARSIA S. KLEIN-GITELMAN, HUSBAND AND WIFE, of the County of COOK State of Illinois all right, title, interest, claim or demand what oever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date JULY 28, 1995, and recorded in the County Recorder's Office of COOK County, in the State of Illinois, as Document No. 95518927, to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

PLEASE SEE LEGAL DESCRIPTION

P.I.N.: 05-33-107-055-0000

The undersigned has changed its name or identity from TCF National Bank Illinois to TCF National Bank as a result of an amendment to charter or articles of incorporation.

WITNESS my hand this 5 day of July, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH

THE COUNTY RECORDER IN WHOSE OFFICE

'THE MORTGAGE OF DEED OR TRUST WAS FILED.

TCF National Bank

McCollev

Assistant Vice President

60x 333-C

0080/8455

UNOFFICIAL COPY

STATE OF MINNESOTA
SS
COUNTY OF HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

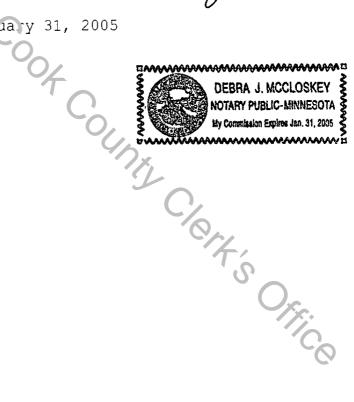
Given under my hand and notary seal, this 5

day of July, 2002

Notary Pythic

My commission expires on January 31, 2005

710012645 LRG



RECORD AND RETURN TO: PREFERRED MORTGAGE ASSOCIATES, LTD. 12413 SOUTH HARLEM AVENUE, SUITE 202 PALOS HEIGHTS, ILLINOIS 60463

95518987

PREPARED BY:

H.A. DAVIS

PALOS HEIGHTS, IL 60463

DEPT-01 RECORDING

\$31.00

T#0010 TRAN 2324 08/07/95 10:49:00

\$2745 + CJ *-95-518987

COOK COUNTY RECORDER

DEPT-01 RECORDING

TRAN 2824 09/27/95 12:10:00 CJ *-95-654907 T#0010 COOK COUNTY RECORDER \$3773 + CJ

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Secret' Instrument") is given on JULY 28

DARREN & GITELMAN AND MARISA S. KLEIN

.19 95

The mortgagor is HUSBAND AND WIFE

("Borrower").

This Security Instrument is given to

PREFERRED MORTGAGE ASSOCIATES, LTD.

which is organized and existing under the laws of

THE STATE OF ILLINOIS

, and whose

("Lender").

address is

12413 SOUTH HARLEM AVENUE, SUITE 202, PAI OF HEIGHTS, ILLINOIS 60463

Borrower owes Lender the principal sum of THREE FUNDRED THOUSAND AND 00/100

95654907

Dollars

). This debt is evidenced by Borrower's note dated the same date as this (U.S. \$ 300,000.00 Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable This Security Instrument secures to Lender: (a) the repayment of AUGUST 1, 2025 . the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's convenants and agreements under this Security In arm ent and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

DUPAGEX COOK

County, Illinois:

LOT 3 OWNER'S RESUBDIVISON OF LOTS 9, 10, AND 11 (EYCEPT THE NORTH 187.32 FEET AND EXCEPT THE SOUTH 33 FEET TAKEN FOR STREET) OF BRAUN'S SUBDIVISION OF THE WEST 8 ACRES OF THE EAST 16 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS MORTGAGE IS BE RE-RECORDED TO ACKNOWLEDGE THE CORRECTION OF THE COUNTY.

ATTORNEYS' TITLE GUARANTY FUND, INC.

05-33-107-055-0000

which has the address of

2128 WASHINGTON ST.

WILMETTE

[City],

Illinois

[State]

60091 [Zip Code]

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

-Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT ILLINOIS Form 3014 9/90 Amended 5/91

FNMA3014.1 = TS 1/95

Page 1 of 6

initials: