

# UNOFFICIAL COPY

## WARRANTY DEED

137-010119

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

**KOKOSZKA & JANCZUR**  
**ATTORNEYS AT LAW**  
**7240 ARGUS DRIVE**  
**ROCKFORD, IL 61107**

0030366738

5878/0229 18 001 Page 1 of 3

2003-03-18 11:07:35

Cook County Recorder 28.50



0030366738

THIS INSTRUMENT, made and entered into this 11 day of FEBRUARY, 2003, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and THE GREATER CHICAGOLAND FELLOWSHIP CLUB, 1959 ONTARIOVILLE ROAD, HANOVER PARK, IL 60103, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 7066 WEST AVE., HANOVER PARK, IL 60133, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

278379 / 12296

MAIL TO 22296 2/18

# UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

[Signature]  
Jol Blanca

Secretary of Housing and Urban Development

By: [Signature]  
\_\_\_\_\_, Attorney-In-Fact  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.

2/12/03  
Date Buyer, Seller or Representative



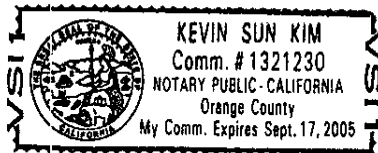
STATE OF CALIFORNIA )

) SS.

COUNTY OF ORANGE )

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared KRISTINE GISOLO, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date Feb 11, 2003, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 11 day of FEBRUARY, 2003.



[Signature]  
NOTARY PUBLIC

My commission

expires: \_\_\_\_\_

PREPARED BY:  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

THE GREATER CHICAGOLAND FELLOWSHIP CLUB  
1959 ONTARIOVILLE RD.  
HANOVER PARK, IL 60103

03-017

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# UNOFFICIAL COPY

LOT 15 IN J.R. WILLEN'S FIRST ADDITION TO HANOVER PARK, A RESUBDIVISION OF  
OUTLOT "E" IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND  
36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 1971 AS DOCUMENT 21437594,  
IN COOK COUNTY, ILLINOIS.

CX-36-115-017

Property of Cook County Clerk's Office

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