

UNOFFICIAL COPY

SUBORDINATION OF LIEN

(Illinois)

Prepared by and  
Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

0030367653

5884/0058 20 001 Page 1 of 3  
2003-03-18 09:23:00  
Cook County Recorder 28.50



The above space is for the recorder's use only

PARTY OF THE FIRST PART SUBURBAN BANK OF BARRINGTON is/are the owner of a mortgage/trust deed recorded the 23 day of APRIL, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020462754 made by WILLIAM W. SORENSEN AND WENDY J. SORENSEN, BORROWER(S) to secure an indebtedness of ~~THIRTY FIVE THOUSAND~~ and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 01-25-211-011

Property Address: 3970 N. HUNTINGTON BLVD., HOFFMAN ESTATES, IL 60195

FATIL# 329153  
(MB 2 OF 2)

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ~~THIRTY FIVE THOUSAND~~ AND 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JANUARY 31, 2003

*Beth B. Brewer*  
Beth B. Brewer, Assistant Vice President

*Robert D. Anderson*  
Robert D. Anderson, Assistant Vice President

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This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
                                  } SS.  
County of COOK}

I, BRENDA S. RYEFIELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beth B. Brewer, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Robert D. Anderson, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 31<sup>ST</sup> day of JANUARY, 2003.

*Brenda S Ryefield*  
BRENDA S. RYEFIELD, Notary



Commission Expires MARCH 27, 2003

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris Bank Consumer Lending Center  
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P.O. Box 5036  
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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 11 in Block 15 in Poplar Mills Unit Three, being a Subdivision of parts in the Southeast Quarter of Section 24, and the Northeast Quarter of Section 25, both in Township 42 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded in the Recorder's Office of Cook County, September 13, 1977, as document No. 24102446.

Permanent Index #'s: 01-25-211-011 Vol. 001

Property Address: 3970 Huntington Blvd, Hoffman Estates, Illinois 60195

Property of Cook County Clerk's Office

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