

AFTER RECORDING, PLEASE SEND TO:
CITIFINANCIAL SERVICES, INC.
1119 LAKE STREET
OAK PARK, IL 60301

UNOFFICIAL COPY

0030368015
5881/0070 45 001 Page 1 of 2
2003-03-18 09:21:59
Cook County Recorder 26.50



**DEED OF RELEASE
(Corporation)**

Prepared by:

DINORA CEPEDA
1119 LAKE STREET
OAK PARK, IL 60301

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS COMMERCIAL CREDIT LOANS INC. a Corporation, organized and existing under the laws of the State of DELAWARE, and having its principal place of business in BALTIMORE CITY County, MARYLAND (State), owner and holder of the note evidencing the debt secured by mortgage executed by DEBBIE J KNIGHTEN

dated SEPTEMBER 21ST, 1998, and recorded SEPTEMBER 22ND, 1998, in the office of the RECORDER of COOK (County), ILLINOIS (State), under Document No. 98843881 in Book _____ at Page _____, for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 14 (EXCEPT THE EAST 25 FEET THEREOF) IN BLOCK 1 IN DICKEY AND BAKER'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE WEST 23.52 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5969 W AUGUSTA BLVD, CHICAGO, IL 60651

Property Identification Number: 16-05-416-001

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 3RD day of MARCH, 2003.



By Chip Burdick
CHIP BURDICK Branch Manager

Handwritten initials: SVE, PZ, S, RD, MYB

UNOFFICIAL COPY

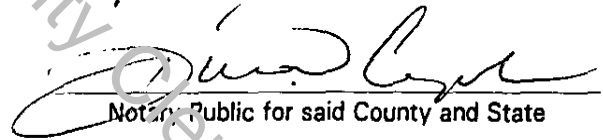
CORPORATION ACKNOWLEDGEMENT

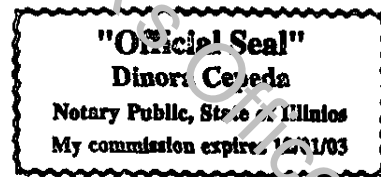
State of ILLINOIS
County of COOK } ss.

On this 3RD day of MARCH, 2003 A.D., before me, appeared CHIP L. BURDICK to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL SERVICES INC., a DELAWARE corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS
(County) (State)

My Commission Expires: 12/01/03


Notary Public for said County and State



30308015