

UNOFFICIAL COPY

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2003-03-18 13:19:31

Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000003044273849

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that GUARANTY RESIDENTIAL LENDING, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Stevie

Taylor, And Brenda F. Taylor, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 14, 1987, and recorded on August 21, 1987, in Document 87463761 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#25-32-212-052 LOT 26 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH (1/2) OF LOT 27, IN BLOCK "F" IN NEW ROSELAND SUBDIVISION NUMBER 2 BEING A SUBDIVISION IN THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12907 SOUTH PEORIA, CHICAGO, IL, 60643-0000

Witness my hand and seal January, 23, 2003.

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
KNUTSON MORTGAGE CORPORATION

Nicole Moore
Vice President

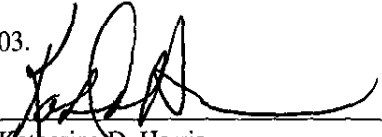
Handwritten initials/signature

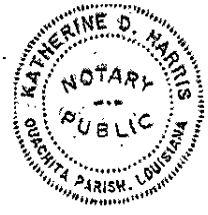
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as GUARANTY RESIDENTIAL LENDING, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 23, 2003.

  
\_\_\_\_\_  
Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Latondra E Grayson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000003044270849  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office